

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

## Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

## Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Town of Woonsocket

**Original Dedication Date** 28 May 1870 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

## Location

The Memorial is *currently* located at:

Street/Road address or site location 2 Monument Square GPS Coordinates \_\_\_\_\_

City/Village &/or Township Woonsocket  
County Providence State Rhode Island Zip Code 02895

The front of the Memorial faces:  North  South  East  West

## Government Body, Agency, or Individual Owner

Name City of Woonsocket  
Dept./Div. Public Works  
Street Address 169 Main Street  
City Woonsocket State Rhode Island Zip Code 02895  
Contact Person \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

## For Monuments with/without sculpture:

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_ YES \_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_ Yes \_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_ Yes \_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

25 Ft \_\_\_\_\_ Height 4ft \_\_\_\_\_ Width 4ft \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

(side 1) "IN GRATEFUL REMEMBERENCE OF HER BRAVE SONS WHO DURING THE GREAT REBELLION GAVE THEIR LIVES THAT THE REPUBLIC MIGHT LIVE, THE TOWN OF WOONSOCKET ERECTED AND DEDICATED THIS MONUMENT MAY 26. A.D. 1870		
(side 2) PRIVATES MICHAEL BURNS MICAEL DRENNAN GEORGE RIEO THOMAS GREY WILLIAM GARRAR JOHN A. GORTON HENRY CONBOY ISSAC W. GREENUP DANIEL W. BURNHAM MARCUS L. SMITH HENRY E. TESTON BERNARD HOGAN JOHN BURKE LEVI SIMMONS NEREMIAH K. SHELDON THOMAS LEWIS"	(side 3) CAPTAIN S. JAMES SMITH LIEUTENANTS HENRY R. PIERCE ERASMUS S. BARTHOLOMEW SERGEANTS HENRY A. GREENE GEORGE J. HILL JOEL F. CROCKER CORPORALS THOMAS J. KELLEY JOHN FORD	(side 4) PRIVATES WILLIAM H. ACKLEY HENRY C. DAVIS JOHN HARROF HUGH MELVILLE LEANDEE A. ARNOLD PATRICK KELLEY ALBERT H. BALL EDWIN JOSLIN PATRICK O'CALLAHAN ABNER HASKELL Jr SAMUEL S. SMITH JOHN PRAY GEORGE W. STEARNS EMERY FISKE ROSEWELL HATCH

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_


[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 2 July 2019  
Your Name Ben Frail  
Address 75 Rotary Drive  
City West Warwick State RI Zip Code 02893  
Telephone 

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

Yes, SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**





