

NATIONAL ORGANIZATION  
**SONS OF UNION VETERANS OF THE CIVIL WAR**

## CIVIL WAR MEMORIAL ASSESSMENT FORM

**PLEASE:**

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

**Type of Memorial**

Monument *with* Sculpture                      \_\_\_ Monument with Cannon  
 \_\_\_ Monument *without* Sculpture                      \_\_\_ Historical Marker                      \_\_\_ Plaque

**Affiliation**

\_\_\_ G.A.R. (Post Name & No. \_\_\_\_\_)                      \_\_\_ M.O.L.L.U.S.  
 \_\_\_ W.R.C. (Corps Name & No. \_\_\_\_\_)                      \_\_\_ Other Allied Order  
 \_\_\_ S.U.V.C.W. (Camp Name & No. \_\_\_\_\_)                      (Please describe below)  
 \_\_\_ D.U.V.C.W. (Tent Name & No. \_\_\_\_\_)  
 \_\_\_ Other: \_\_\_\_\_

**Original Dedication Date** 11 Nov 1996 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Main St.  
 City/Village Dunstable Township \_\_\_\_\_ County Middlesex

The front of the Memorial faces: \_\_\_ North  South \_\_\_ East \_\_\_ West

**Government Body, Agency, or Individual Owner** (of private cemetery that Memorial is located in)...

Name Town of Dunstable Dept./Div. \_\_\_\_\_  
 Street Address 511 Main St.  
 City Dunstable State MA Zip Code 01427  
 Contact Person Bd of Selectmen Telephone (978) 649-7271

If the Memorial has been moved, please list former location(s)...

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Undetermined  
 If known, name specific material (color of granite, marble, etc.) gray granite

Material of the Sculpture =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Undetermined  
If known, name specific material (color of granite, marble, etc.) gray/blue Granite Base Relief sculpture  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

Material of Cannon = \_\_\_ Bronze \_\_\_ Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = \_\_\_\_\_

Markings on Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_ If so, describe \_\_\_\_\_

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

Monument or Base: Height 7' Width 2'6" Depth 1' or Diameter \_\_\_\_\_  
Sculpture: Height \_\_\_\_\_ Width \_\_\_\_\_ Depth \_\_\_\_\_ or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found None

The "Dedication Text" is formed:  cut into material \_\_\_ raised up from material face

Record the text (indicate any separation if on different sides...) Please use additional sheet if necessary.

Dedicated to those Service Men who fought in the Civil War

69 Names are listed

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Cemetery                 | <input type="checkbox"/> Park           | <input type="checkbox"/> Plaza/Courtyard |
| <input checked="" type="checkbox"/> "Town Square" | <input type="checkbox"/> Post Office    | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building       | <input type="checkbox"/> State Capitol  | Other: _____                             |
| <input type="checkbox"/> Courthouse               | <input type="checkbox"/> College Campus | _____                                    |
| <input type="checkbox"/> Traffic Circle           | <input type="checkbox"/> Library        | _____                                    |



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes \_\_\_  No \_\_\_ Unable to determine

If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed \_\_\_ Unable to determine

Is the coating in good condition? \_\_\_ Yes \_\_\_ No \_\_\_ Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial?

Well maintained \_\_\_ Would benefit from treatment \_\_\_ In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on)

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**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey 16 JAN 97

Your Name Timothy Chase

Address 491 Hellis St.

City Dunstable

State MA Zip Code 01927

Telephone 

Please send this completed form to:

**Douglass R. Knight, Camp Commander  
 William Tabor Camp #162 (Methuen)  
 Department of Massachusetts  
 Sons of Union Veterans of the Civil War  
 Post Office Box 955  
 Salem, N.H. 03079**

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR  
 National Civil War Memorials Committee





DEDICATED TO THOSE  
SERVICE MEN WHO  
FOUGHT IN  
THE CIVIL WAR

ANDERSON, HENRY	KAHOE, MICHAEL
BAKER, ESAU	KELLEIKY, JAMES
BARNES, JAMES	KENDAL, MIRAM R.
BEAN, FRANCIS	KEYES, PEABODY
BRADY, FREDERICK	KEYES, SAMUEL P.
BURROWS, CHARLES	KNIGHTS, ISAAC S.
BUTTERFIELD, DEXTER	KNIGHTS, RICHARD H.
CARKIN, HARRISON	LYONS, THOMAS
CHEEVER, ALVIN	MARSHALL, GEORGE E.
CONWAY, MICHAEL	MAYO, WILLARD M.
CUMMINGS, WILLIAM W.	MURRAY, MICHAEL
CURRIER, WARREN	OSBORNE, PRESCOTT E.
DAGLISH, JOHN J.	PAGE, DAVID H.
DALYN, SIMON	PARKER, LUTHER S.
DAVIS, ANCIL	PARKURST, ALFRED G.
DAVIS, JAMES A.	PEARL, GILMAN A.
DONAHUE, PATRICK	PENEY, LYMAN E.
DOULEY, JOSEPH	POOL, LEONARD H.
DOYLE, JAMES	RAUPUCK, HAROLD A.
ELDREDGE, FRANK W.	RICH, EVERETT
FARRAR, EDWARD	ROBERTSON, WILLIAM
FINLEY, MICHAEL	ROBINSON, JOHN
FLETCHER, ALBERT W.	RUSMUSSEN, CHRISTIAN
FOSS, CHARLES V.	SHORT, WILLIAM
GILSON, JAMES H.	STEVENS, KIMBALL A.
HARTWELL, ALONZO	STICKNEY, HENRY
HARTWELL, WARREN	STYLES, JOHN
HICKEY, JAMES	SWALLOW, CHARLES R.
HINDS, MIRAM A.	TAYLOR, GEORGE E.
HOBBS, GEORGE	TEAGREAN, JOHN A.
HUNTER, GEORGE	WELCH, PATRICK
INGALLS, JAMES S.	WHITE, LUCIUS
JACKSON, EDWARD P.	WILKINS, LUTHER
JACQUES, JOSIAH S.	WILKINS, LUTHER
JONES, CARMELY R.	

