

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial check all applicable

Monument with Sculpture without Sculpture with Cannon standalone Cannon
Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Arkansas Civil War Commission & Osceola-South Mississippi Co Chamber of Commerce

Original Dedication Date Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at: N35°39'17.47000
Street/Road address or site location San Souci Landing W89°55'30.78000
AR at Mississippi River W GPS Coordinates
City/Village &/or Township Osceola
County Mississippi State Arkansas Zip Code

The front of the Memorial faces: North South East West

Government Body Agency or Individual Owner

Name San Souci Landing
Dept./Div.
Street Address AR at Mississippi River
City Osceola State AR Zip Code
Contact Person Telephone () ext

Is Memorial on the National Register of Historic Places Yes No ID # if known

For Monuments with without sculpture

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
If known, name specific material (color of granite, marble, etc.)

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid?
If known, name specific material (color of granite, marble, etc.)

For Historic Marker or Plaque

Material of Plaque or Historical Marker / Tablet =

For Cannons with/without monument

Material of Cannon = Bronze Iron Type of Cannon (if known) Rifled YES NO

Markings: Muzzle Base Ring/Breech

Left Trunion Right Trunion

Is inert ammunition a part of the Memorial? Yes No

[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No

For Other Memorials (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

feet Height feet Width inches Depth or Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found N/A

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

See the pictures



Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: _____

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor N/A

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form WM-62 SUV WM Memorial Grant Application Form and Instructions.

Thank you.

Inspector Identification

Date of On-site Survey _____

Your Name Walter E BuschAddress _____ Konert Valley DrCity FentonState MOZip Code _____Telephone _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

MO US Grant Camp

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE

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N35°39'17.47000 W89°55'30.78000

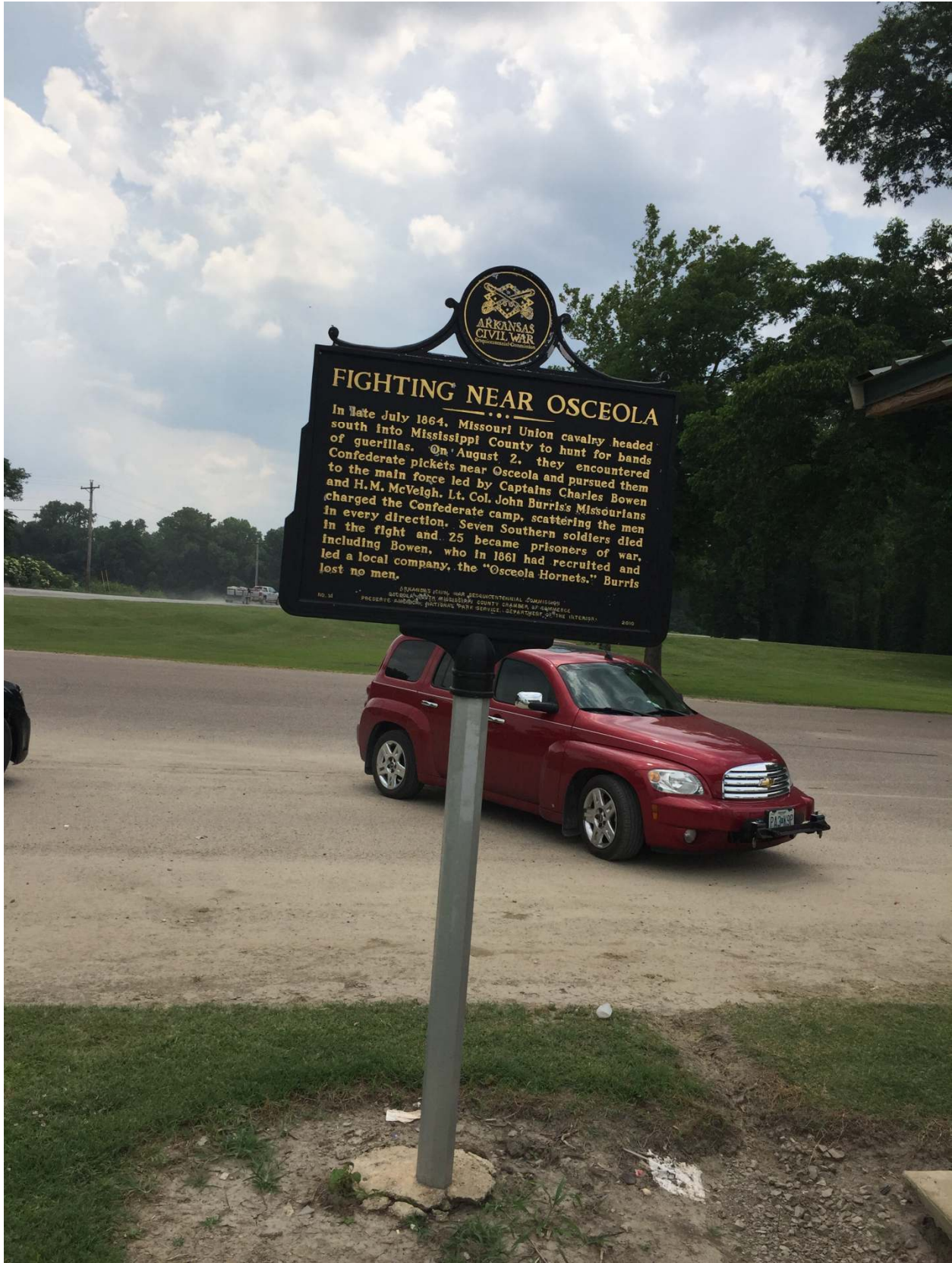




FIGHTING NEAR OSCEOLA

In late July 1864, Missouri Union cavalry headed south into Mississippi County to hunt for bands of guerillas. On August 2, they encountered Confederate pickets near Osceola and pursued them to the main force led by Captains Charles Bowen and H.M. McVeigh. Lt. Col. John Burris's Missourians charged the Confederate camp, scattering the men in every direction. Seven Southern soldiers died in the fight and 25 became prisoners of war, including Bowen, who in 1861 had recruited and led a local company, the "Osceola Hornets." Burris lost no men.

ARKANSAS CIVIL WAR SESQUICENTENNIAL COMMISSION
OSCEOLA-SOUTH MISSISSIPPI COUNTY CHAMBER OF COMMERCE
NO. 11 PRESERVE AMERICA, NATIONAL PARK SERVICE, DEPARTMENT OF THE INTERIOR 2010



ARKANSAS CIVIL WAR
Historical Commission

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DEPARTMENT OF REVENUE, WAR DEPARTMENT/HISTORICAL COMMISSION
MISSOURI STATE HISTORICAL SOCIETY, COUNTY OF MISSOURI, ST. LOUIS, MISSOURI
NO. 11 PRESERVE AND PROTECT HISTORICAL MONUMENTS, DEPARTMENT OF THE INTERIOR 2010



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OSCEOLA SOUTH MISSISSIPPI COUNTY CHAMBER OF COMMERCE
NO. 14 PRESERVE AMERICA NATIONAL PARK SERVICE DEPARTMENT OF THE INTERIOR 2010