

NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
Historical Marker Plaque Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Cotton Highway Assoc

Original Dedication Date Unknown before 2010 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial.

Location

The Memorial is currently located at:

Street/Road address or site location San Souci Landing
AR-198 at Mississippi River N35.6540075 W89.9543841 GPS Coordinates N35° 39'17.57000 W89° 55'31.049999
City/Village &/or Township Osceola
County Mississippi State Arkansas Zip Code 72370

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name San Souci Landing
Dept./Div.
Street Address AR-198 at Mississippi River
City Osceola State AR Zip Code 72370
Contact Person Telephone ( 870 ) 563-2281 ext

Is Memorial on the National Register of Historic Places Yes No ID # if known

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
If known, name specific material (color of granite, marble, etc.)

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid?
If known, name specific material (color of granite, marble, etc.)

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_ YES \_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_ Yes \_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_ Yes \_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

8 feet \_\_\_\_\_ Height 3 feet \_\_\_\_\_ Width 8 inches \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

N/A

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.



Empty rectangular box for recording text or photos.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor N/A


[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 06/09/2018  
Your Name Walter E Busch  
Address 1240 Konert Valley Dr  
City Fenton State MO Zip Code 63026  
Telephone (  ) \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

MO - US Grant Camp 68

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**