

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

\_\_\_ Monument \_\_\_ with Sculpture \_\_\_ without Sculpture \_\_\_ with Cannon \_\_\_ stand alone Cannon  
\_\_\_ Historical Marker \_\_\_ Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

\_\_\_ GAR \_\_\_ MOLLUS \_\_\_ SUVCW  WRC \_\_\_ ASUVCW  
\_\_\_ LGAR \_\_\_ DUVCW \_\_\_ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Oliver O. Howard Woman's Relief Corps

Original Dedication Date 1939 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:

Street/Road address or site location 1342 E. 500 S GPS Coordinates \_\_\_\_\_

City/Village &/or Township Salt Lake City

County Salt Lake State UT Zip Code 84102

The front of the Memorial faces: \_\_\_ North \_\_\_ South \_\_\_ East  West

Government Body, Agency, or Individual Owner

Name National Woman's Relief Corps

Dept./Div. \_\_\_\_\_

Street Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Contact Person \_\_\_\_\_ Telephone ( ) \_\_\_\_\_ ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places \_\_\_ Yes  No ID # if known \_\_\_\_\_

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other

If known, name specific material (color of granite, marble, etc.) granite

Material of the Sculpture \_\_\_ Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_

Rifled \_\_\_ YES \_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_ Yes \_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_ Yes \_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial <sup>bench</sup>

Materials of the Memorial <sup>granite</sup>

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

\_\_\_\_\_ Height \_\_\_\_\_ Width \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

"In Memory of Our Civil War Veterans Erected by Oliver O. Howard Woman's Relief Corps 1939"

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

**Please include at least one method of contact below.** Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey Jan 21, 2023

Your Name Avery Frantz, Civil War Memorials Officer, Dept of the Southwest

Address 28655 N 68th Ave

City Peoria State AZ Zip Code 85383

Telephone ( ) \_\_\_\_\_ E-Mail 

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

