NATIONAL ORGANIZATION
SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

NO Monument ____*with* Sculpture ___ without Sculpture ___ with *Cannon* ____ standalone Cannon
XX Historical Marker _____Plaque ___ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

_____GAR _____ MOLLUS _____ SUVCW _____ WRC _____ ASUVCW
_____ LGAR _____ DUVCW ✔ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
Probably the National Park Service

Original Dedication Date Unk Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:
Street/Road address or site location off Shiloh Church Log (historical), Restricted Confederate Road
GPS Coordinates N35*8'2.570" W88* 21'12.45006"
City/Village &/or Township Shiloh National Military Park
County Hardin State TN Zip Code 65287

The front of the Memorial faces: ___ North ___ South ✔ East ✔ West

Government Body, Agency, or Individual Owner

Name National Park Service
Dept./Div. Shiloh National Military Park,
Street Address 1055 Pittsburg Landing Rd
City Shiloh State TN Zip Code 38376
Contact Person _____ Telephone (731) 689-5696 ext _____

Is Memorial on the National Register of Historic Places ___Yes ✔ No ID # if known_____

For Monuments with/without sculpture:
Physical Details

Material of Monument or base under a Sculpture or Cannon = ✔ Stone____ Concrete ____ Metal _____Other
If known, name specific material (color of granite, marble, etc.) ~~Light Gray Granite~~ NONE

Material of the Sculpture ✔ Stone_____ Concrete _____ Metal _____Other Is it hollow or solid? _____
If known, name specific material (color of granite, marble, etc.) ~~Light Grey Granite~~

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For Historic Marker or Plaque:

Metal, probably steel or aluminum

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____Iron Type of Cannon (if known)_____
_____ Rifled ____YES ____ NO
Markings: Muzzle_____ Base Ring/Breech_____
Left Trunion_____ Right Trunion _____
Is inert ammunition a part of the Memorial? _____ Yes _____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

3' Height 4' Width 2' Depth or _____Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

see Text in Photos

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Environmental Setting
(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location
___ Cemetery ✔ Park ___ Plaza/Courtyard ___ "Town Square" ___ Post Office
___ School ___ Municipal Building ___ State Capitol ___ Courthouse ___ College Campus
___ Traffic Circle ___ Library Other: _____

General Vicinity
✔ Rural (low population, open land) ___ Suburban (residential, near city) ___ Town ___ Urban / Metropolitan

Immediate Locale (check as many as may apply)
___ Industrial ___ Commercial ___ Street/Roadside within 20 feet ✔ Tree Covered (overhanging branches)
____ Protected from the elements (canopy or enclosure, indoors) ___ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions.*

Thank you.

Inspector Identification Date of On-site Survey 1 April 2022
Your Name Walter E Busch

Not For Public Release

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
US Grant Camp 68 MO- SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026
[redacted]

Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.

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N35°8'2.57000 W88°20'12.45000
Altitude 138.6619 +MSL
4/1/2022

U. S.

23D MISSOURI INFANTRY,

PRENTISS' (6TH) DIVISION,

ARMY OF THE TENNESSEE.

THIS REGIMENT REPORTED TO GENERAL PRENTISS FOR DUTY AT 9 A. M. APRIL 6, 1862 AND WAS ENGAGED HERE UNTIL 4 P. M. WHEN IT FELL BACK 200 YARDS.


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