

# NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

## Type of Memorial (check all applicable)

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

## Affiliation

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

National Park Service

**Original Dedication Date** Unk Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

## Location

The Memorial is *currently* located at:

Street/Road address or site location Near Book Store on Pittsburg Landing Road

GPS Coordinates N35°9.003' W88°19'.277'

City/Village &/or Township Shiloh National Military Park

County Hardin State TN Zip Code 65287

The front of the Memorial faces:  North  South  East  West

## Government Body, Agency, or Individual Owner

Name National Park Service

Dept./Div. Shiloh National Military Park,

Street Address 1055 Pittsburg Landing Rd

City Shiloh State TN Zip Code 38376

Contact Person \_\_\_\_\_ Telephone ( 731 ) 689-5696 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places  Yes  No ID # if known \_\_\_\_\_

## For Monuments with/without sculpture:

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture  Stone  Concrete  Metal  Other Is it hollow or solid? \_\_\_\_\_

If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**Material of Plaque or Historical Marker / Tablet = Metal frame and text face**For Cannons with/without monument:**Material of Cannon =  Bronze  Iron Type of Cannon (if known) \_\_\_\_\_Rifled  YES  NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial?  Yes  No[For camp/department monuments officer's use: Cannon on list of known ordnance]  Yes  No**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials****Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points3' Height 4' Width 2' Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name &amp; location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

see [Text in Photos](#) -

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

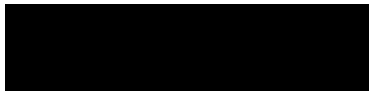
Inspector Identification \_\_\_\_\_ Date of On-site Survey 1 April 2022  
Your Name Walter E Busch  
Address 1240 Konert Valley Dr  
City Fenton State MO Zip Code 63026  
Telephone ( ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

US Grant Camp 68 MO- SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**



**U. S.**

**CAMP OF**

**POWELL'S BATTERY,**

**"F," 2<sup>D</sup> ILL. LT. ARTY., PRENTISS' (6<sup>TH</sup>) DIV.,  
ARMY OF THE TENNESSEE.**

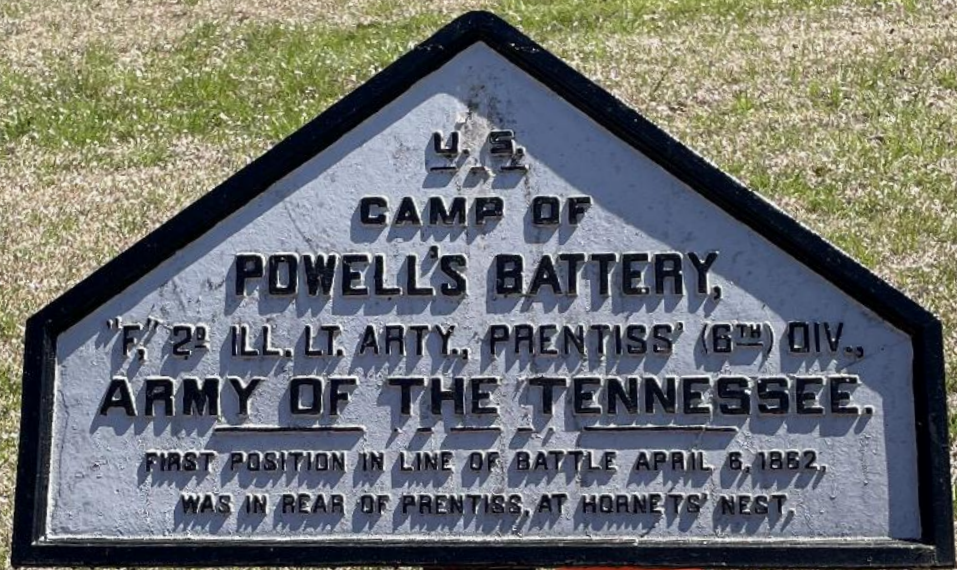
**FIRST POSITION IN LINE OF BATTLE APRIL 6, 1862,  
WAS IN REAR OF PRENTISS, AT HORNETS' NEST.**





**Altitude 135.1357 +MSL**  
**4/1/2022**





A historical marker in the shape of a pentagon with a black border, mounted on a black post. The marker is set in a grassy field with a line of trees in the background. Two orange traffic cones are visible: one in the foreground and one behind the marker.

U.S.  
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