

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

☒ Monument ☒ with Sculpture ☐ without Sculpture ☐ with Cannon ☐ standalone Cannon
☐ Historical Marker ☒ Plaque ☐ Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

☐ GAR ☐ MOLLUS ☐ SUVCW ☐ WRC ☐ ASUVCW
☐ LGAR ☐ DUVCW ☒ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

City of Reno, NV

Original Dedication Date 2006 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Powning Veterans Mmorial Park

150 South Virginia St (US Hwy 395) GPS Coordinates N39°31'24.359" W119°48'42.450"

City/Village &/or Township Reno

County Gentry State NV Zip Code 89501

The front of the Memorial faces: ☐ North ☐ South ☐ East ☒ West

Government Body, Agency, or Individual Owner

Name City of Reno

Dept./Div. _____

Street Address 1 East First St

City Reno State NV Zip Code 89501

Contact Person _____ Telephone (775) 334-2417 ext _____

Is Memorial on the National Register of Historic Places ☐ Yes ☒ No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = ☐ Stone ☐ Concrete ☒ Metal ☐ Other

If known, name specific material (color of granite, marble, etc.) Unknown type

Material of the Sculpture ☒ Stone ☐ Concrete ☐ Metal ☐ Other Is it hollow or solid? _____

If known, name specific material (color of granite, marble, etc.) Natural Granite

Material of Plaque or Historical Marker / Tablet = Brass plaque on the monument's back

Material of Cannon = _____ Bronze _____ Iron Type of Cannon (if known) _____
 _____ Rifled YES _____ NO
 Markings: Muzzle _____ Base Ring/Breech _____
 Left Trunion _____ Right Trunion _____
 Is inert ammunition a part of the Memorial? _____ Yes _____ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] _____ Yes _____ No

Materials of the Memorial

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

12' Height 8' Width 5' Depth or Diameter

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

IN 1868

LAKE'S CROSSING, A GROWING COMMUNITY ALONG THE TRUCKEE RIVER IN NORTHERN NEVADA, WAS PARCELED INTO A PROPER TOWN SITE BY THE CENTRAL PACIFIC RAILROAD. THE RAILROAD NAMED THE TOWN RENO, TO HONOR

MAJOR GENERAL JESSE LEE RENO

BORN APRIL 20, 1823 IN WHEELING, VIRGINIA, RENO GRADUATED 8TH IN HIS CLASS OF 59 AT WEST POINT. HE SERVED IN THE BATTLES OF VERA CRUZ, EL TELEGRAFO, CERRO GORDO, CONTRERAS, CHURUBUSCO, MEXICO CITY, AND CHAPULTEPEC IN THE MEXICAN WAR, DURING WHICH HE WAS TWICE PROMOTED FOR HIS BRAVERY AND LEADERSHIP.

IN 1853, HE MARRIED MARY BRADLEY BEANES CROSS. THE COUPLE HAD FOUR SONS AND ONE DAUGHTER.

DURING THE U.S. CIVIL WAR, GENERAL RENO AND HIS TROOPS DEFENDED OUR NATION'S CAPITAL, POSSIBLY SAVING IT FROM INVASION BY CONFEDERATE FORCES.

ON SEPTEMBER 14, 1862 RENO COMMANDED THE IX CORPS AT THE BATTLE OF SOUTH MOUNTAIN. ASTRIDE HIS HORSE, LEADING HIS TROOPS IN BATTLE, RENO WAS FATALLY SHOT BY CONFEDERATE SHARPSHOOTERS. AT THE BATTLE OF ANTIETAM THREE DAYS LATER, HIS TROOPS' BATTLE WAS

"REMEMBER RENO!"

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

☐ Cemetery ☒ Park ☐ Plaza/Courtyard ☐ "Town Square" ☐ Post Office
☐ School ☐ Municipal Building ☐ State Capitol ☐ Courthouse ☐ College Campus
☐ Traffic Circle ☐ Library Other: _____

General Vicinity

☐ Rural (low population, open land) ☐ Suburban (residential, near city) ☐ Town ☒ Urban / Metropolitan

Immediate Locale (check as many as may apply)

☐ Industrial ☒ Commercial ☒ Street/Roadside within 20 feet ☐ Tree Covered (overhanging branches)
☐ Protected from the elements (canopy or enclosure, indoors) ☐ Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification

Date of On-site Survey 28 March 2021

Your Name Walt Busch

Address _____

City _____ State _____ Zip Code _____

Telephone () _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

US Grant Camp 68 MO SUVCW

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton, MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.







General Jesse Lee Reno Memorial
Donor Honor Roll

City of Reno Area Communities
City of Reno Community Committee
Nevada Area Council

Reno City Council: Robert A. Caldwell, Sr., Mayor
Pete Handuff, Dan Garcia, Sharon Zaleski
Judith Mawana, Dwight Deroch, David Amant

City Manager Charles McNulty

Ward One Neighborhood Advisory Board

Reno Days Advisory Group

Stephen E. Hansen, Chris Good, Lynne Jones, Nick Garcia, Ross Tibbitts,
Gail Gossens, Gilbert Ellis, Marlene Chapel, Barbara McGowan, Peggy Nelson-Agallar

Board of Directors

James Peters, Christine Fey, Jean E. Adkins

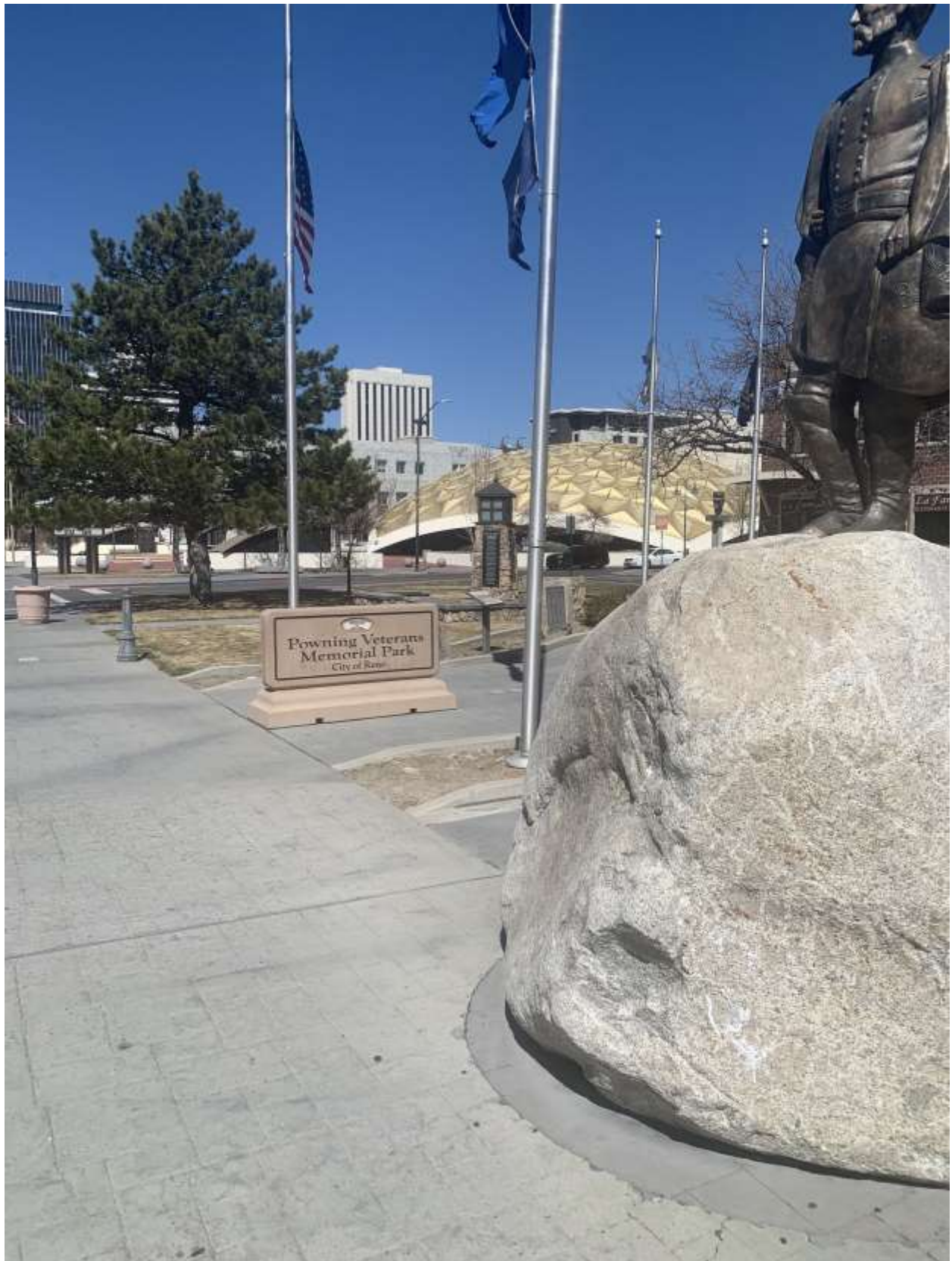
Archie Gannon - Vincent Reno - Michael and Terri Dainoff and Family
Sports West Athletic Club - West Coast Construction, Inc. - Steve Nevada Construction
William J. and Lora Barker - Rick and Pamela McKinney - Jeffrey and Pamela Butler
Douglas and Patricia Cook - Nevada One Way Movement - Harris and Associates
American Public Works Association, Northern Nevada Branch - American Ready-Mix
Co. and Mrs. William F. McDonald - TW/HTC - Tom McKee Harty - Elgin Weekly
City of Reno Management Club - Reno/Reno Valley of America, 1888 - The House of Reno
Barker J. Harkins - Northern Chapter, Nevada State Society, Sons of the American Revolution
John S. Harkins - Western Imperial, Nevada Chapter - George Construction - Roger Reno
Daryl Petrucci - Gen. William B. Gault Camp 26, Sons of Union Veterans of the Civil War
Sodgrass: Chris Anderson

















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"FOR HIS HIGH CHARACTER AND THE
KINDLY QUALITIES OF HIS HEART IN
PRIVATE LIFE, AS WELL AS FOR HIS
MILITARY GENIUS AND PERSONAL DARING
WHICH MARKED HIM AS A SOLDIER, HIS
LOSS WILL BE DEPLORED BY ALL WHO
KNEW HIM."

—GENERAL AMBROSE BURNSIDE

THIS BRONZE MONUMENT, DEDICATED IN 2005,
IS SUPPORTED BY A GRANITE BOULDER THAT
WAS EXTRACTED FROM THE RAIL TRENCH THAT
CITY OF RENO'S LARGEST CIVIC PROJECT. THE
RAIL TRENCH WAS DEDICATED IN 2005.



