

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

PLEASE:

1. Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
2. Do not guess at the information. An answer of, "Unknown," is more helpful. Include a photograph of each viewable side and label it with name & direction of view.

- Thank You.

Type of Memorial

- Monument with Sculpture  Monument with Cannon  
 Monument without Sculpture  Historical Marker  Plaque  
 Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

- G.A.R. (Post Name & No. CAPTAIN ANGEL POST 20)  M.O.L.L.U.S.  
 SUVCW (Camp Name & No. \_\_\_\_\_) (Please describe below)  
 WRC (Corps Name & No. \_\_\_\_\_)  
 ASUVCW (Aux Name & No. \_\_\_\_\_)  
 DUVCW (Tent Name & No. \_\_\_\_\_)  
 LGAR (Circle Name & No. \_\_\_\_\_)  
 Other \_\_\_\_\_

Original Dedication Date OCTOBER 16, 1870 please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:  
Street/Road address or site location YORK & GEORGE STREETS  
City/Village LAMBERTVILLE Township CITY County HUNTERDON  
State NEW JERSEY

The front of the Memorial faces:  North  South  East  West

Government Body, Agency, or Individual Owner (of private cemetery that Memorial is located in)

Name CITY OF LAMBERTVILLE  
Dept./Div. \_\_\_\_\_  
Street Address 18 YORK STREET City \_\_\_\_\_  
LAMBERTVILLE State NJ Zip Code 08530 Contact Person \_\_\_\_\_  
Telephone ( ) 609-397-0110

If the Memorial has been moved, please list former location(s).

MT. HOPE CEMETERY, LAMBERTVILLE, NJ  
MOVED IN 1900, THE ORIGINAL HAD A BRONZE  
BAGLE ATOP, WHICH WAS MOVED TO S. HUNTERDON HIGH  
SCHOOL, NOW 'BILLY YAWKI' IS ATOP OF THE MONUMENT.

### Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Undetermined If known, name specific material (color of granite, marble, etc.) ITALIAN MARBLE

#### SUVCW -- CIVIL WAR

Material of the Sculpture =  Stone  Concrete  Metal  Undetermined  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_  
If the Sculpture is of metal, is it solid cast or "hollow?" \_\_\_\_\_

Material of Plaque or Historical Marker / Tablet = BRONZE

Material of Cannon =  Bronze  Iron - Consult known Ordnance Listing to confirm  
Markings on muzzle = NONE VISIBLE  
Markings on Left Trunion P. G. F. W. 1877 Right Trunion 8" RIFLE 17250 LBS, NO. 32  
Is inert ammunition a part of the Memorial? YES If so, describe PYRAMID OF 14 ROUND SHOT - 15" DIAMETER

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points  
Monument or Base: Height 30 Width 7' Depth 7' or Diameter \_\_\_\_\_  
Sculpture: Height 8' Width 2' Depth 2' or Diameter \_\_\_\_\_

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)  
Maker or Fabricator mark / name? If so, give name & location found J. A. BACHMAN LAMBERTVILLE  
LOWER RIGHT CORNER OF NORTHFACE  
The "Dedication Text" is formed: cut into material raised up from material face

Record the text (indicate any separation if on different sides) Please use additional sheet if necessary.  
SEE ATTACHED WORD FILE

### Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

#### Type of Location

- |   |  |  |
|---|--|--|
| <input type="checkbox"/> Cemetery           | <input checked="" type="checkbox"/> Park | <input type="checkbox"/> Plaza/Courtyard |
| <input type="checkbox"/> "Town Square"      | <input type="checkbox"/> Post Office     | <input type="checkbox"/> School          |
| <input type="checkbox"/> Municipal Building | <input type="checkbox"/> State Capitol   | Other: _____                             |
| <input type="checkbox"/> Courthouse         | <input type="checkbox"/> College Campus  | _____                                    |
| <input type="checkbox"/> Traffic Circle     | <input type="checkbox"/> Library         | _____                                    |



**Surface Coating**

Does there appear to be a coating? \_\_\_ Yes \_\_\_ No  Unable to determine  
If known, identify type of coating.

\_\_\_ Gilded \_\_\_ Painted \_\_\_ Varnished \_\_\_ Waxed  Unable to determine  
Is the coating in good condition? \_\_\_ Yes \_\_\_ No  Unable to determine

**Basic Surface Condition Assessment (check one)**

In your opinion, what is the general appearance or condition of the Memorial? \_\_\_ Well maintained \_\_\_  
Would benefit from treatment  In urgent need of treatment \_\_\_ Unable to determine

**Overall Description**

Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on)

SEE ATTACHED DETAILED GORDON REPORT  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Supplemental Background Information**

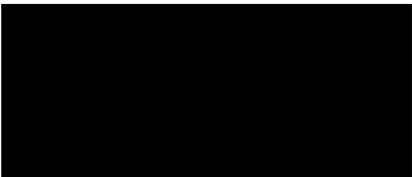
In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Thank you.

**Inspector Identification**

Date of On-site Survey MARCH 12, 2018  
Your Name MICHAEL HORGAN, PDC, NEW JERSEY DEPARTMENT  
Address 264 LAUREL COURT City WHITEHOUSE STATION  
State NJ Zip Code 08889 Telephone ( [REDACTED] )  
What Order or Organization is submitter a member of? CAMP 104, SUVCW  
NT DEPT

Please send this completed form to

Walt Busch, PDC, Chair



Thank you for your help, and attention to detail. SONS OF UNION V

CIVIL WAR VETERANS OF THE National Civil War Memorials Committee

**Harry H. Gordon**

**Harry H. Gordon Studios, LLC**

17 Old River Road

Lambertville, NJ 08530

gor

www.gordonsculpture.com

February 2, 2018

Maryann Ranson

■■■■ aol.com

Condition Report of granite/marble Civil War monument at Mary Sheridan Park

Year: Erected 1870

Materials: Granite, marble

Dimensions: 7' x 7' x approx. 22' high (7'x7' are dimensions of lowest granite element)

Description: The monument is composed of six stone elements. From the top: (1) granite figure of a Civil War soldier, (2) granite cornice, (3 & 4) two marble pieces comprising the Shaft, one with most of the text and one we will call the "Bachman" element and (5 & 6) two granite elements comprising of the Plinth.



We met at the monument at noon on Tuesday, January 16, 2018, to discuss a plan to address concerns about the monument. In attendance at the meeting: Harry H. Gordon and Wendy W. Gordon of Harry H. Gordon Studio, LLC in Lambertville, NJ; Leigh Hassler of Material Conservation in Philadelphia, PA; Maryann Ranson of the Monument Committee. Deborah & Karen, also of the Committee, were there.

History of past work done on monument that we know of: Harry H. Gordon Studios, LLC worked on the monument in March of 2012, primarily to clean the monument. We set up scaffolding high enough to reach the top of the **upper marble element (#3)**.



March, 2012

At this time, March 2012, we noticed some cracking in the marble at the **top of element #3**, but nothing of great concern. There is evidence of effort to fill some of these cracks in the past, by others. We are including these images as areas to keep an eye on.



March, 2012



March, 2012

One of our greater concerns is the water seepage from the bottom of the **marble Bachman element onto the top of granite element #5**. We do not have any images of this water seepage from our work in March, 2012, but do remember it happening back then as well. The concern is of course that in cold temperatures this moisture is freezing within the marble and expanding and contributing to further, deeper cracking.



January, 2018

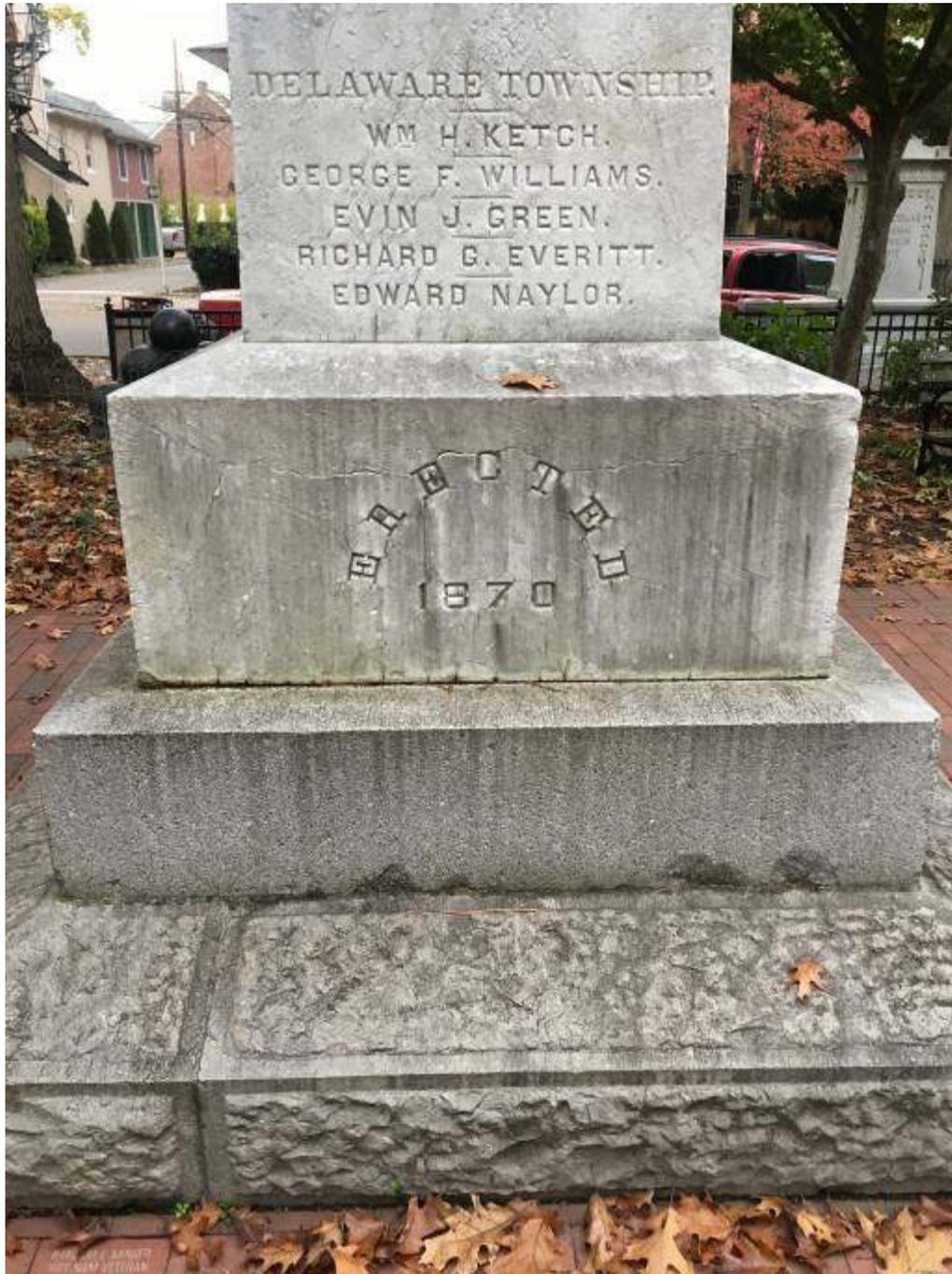
Another image of the front of marble element 4. Note the crack going horizontally through the stone and relief and vertical crack below relief.



January, 2018

The water seepage does not seem to have affected the top of granite element #5, but the marble elements #3 and #4 are showing signs of biological soiling, cracks (ranging from network cracking to 3mm cracks), open cracks, previous repairs, and materials loss (on element #4, the Bachman marble, see red circled area in image above).

In image below, note the crack from corner to corner of the "Erected 1879" portion of marble piece #4, and the water seepage at the bottom.



January, 2018

This is a third side of marble element #4, the Bachman marble of concern:



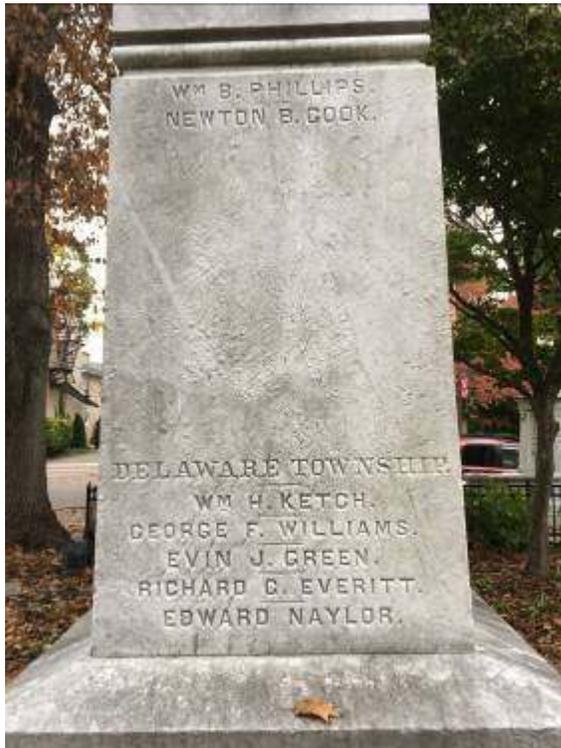
January, 2018

This is the fourth side of marble piece #4. Again, large cracks, these filled by others awhile ago. **Our concern here is that these major cracks are in a marble stone lower on the monument, and thus supporting a lot of weight.**



January, 2018

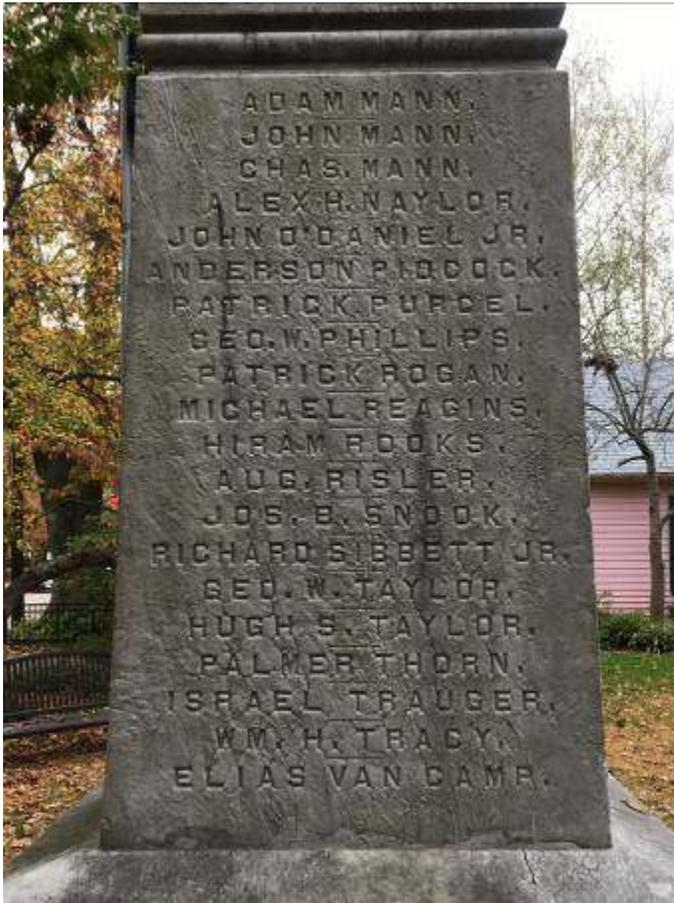
There is some cracking in the upper marble element #3, but we attribute most of these to natural inclusion. This large element also does not have the same heavy weight on it that element #4 does.



January, 2018



January, 2018



January, 2018

Ideally, the monument would be dismantled and the concerning piece marble element #4 could be assessed and replaced if necessary. We would highly recommend doing this if at all possible, as the question of PUBLIC SAFETY is a great concern. If there is not funding to support dismantling and potential replacement, we recommend action to tighten up the monument from water, reducing the damage from freeze, thaw and drying cycles. This would include gentle cleaning, consolidation to improve grain to grain cohesion and injecting grouting of cracks and filling any open joints. **We also highly recommend an annual maintenance program to monitor for open cracks and further deterioration, regardless of whether monument dismantled or restoration action taken.** Please see attached proposals/estimates for recommendations.

Thanks,

Harry & Wendy Gordon  
Harry H. Gordon Studios, LLC  
17 Old River Road  
Lambertville, NJ 08530



The Civil War Monument at Mary Sheridan Park, Lambertville, NJ—March, 2018

Lambertville, NJ Civil War Monument text

TEXT on The Monument with cannon is in Mary E. Sheridan Park, Lambertville, New Jersey

**FACING NORTH:**

THE SOLDIERS OF THIS PLACE

WHO FELL IN THE WAR

FOR THE UNION 1861-1865

FOR US THEY DIED

LIEUT. C. WESEY HARNETT

CAPT. C. AUG. ANGEL

LIEUT. WM. EAGAN

LIEUT. GEO. JUSTICE

CAPT. CHAS. L. KNEASS

ADJ. T. JOSIAH S. STUDDIFORD.

LIEUT. COM. H. MARTIN BLUE, U.S.N.

**FACING SOUTH:**

FAIR OAKS

HATCH'S RUN

LOCUST GROVE

PETERSBURG

RUFF'S MILLS

DELAWARE TOWNSHIP

WM. H. KETCH

GEORGE F. WILLIAMS

IVIN J. GREEN

RICHARD G. EVERITT

EDWARD NAYLOR

ERECTED

1870

**FACING WEST:**

RESACA

SOUTH MOUNTAIN

SPOTSYLVANIA

WILLIAMSBURG

WILDERNESS

ADAM MANN

JOHN MANN

ALEX H. NAYLOR

JOHN O'DANIEL JR

PATRICK PURCEL

GEO. W. PHILLIPS

PATRICK ROGAN

MICHAEL REAGINS

HIRAM ROOKS

AUG. RISLER

JOS B. SNOOK

RICHARD SIBBERT JR

GEO. W. TAYLOR

HUGH S. TAYLOR

PALMER THORN

ISRAEL TRAUGER

WM. H. TRACY

ELIAS VAN CAMP

**FACING EAST**

**ATLANTA**

**BULLRUN**

**CHANCELLORSVILLE**

**CEDAR CREEK**

**GETTYSBURG**

**SAMUEL ASHBROOK**

**ALBERT BLACK**

**ABRAM BLACK**

**CHAS BRANDT**

**GEO. P. BREWER**

**JAS. BELL**

**ISAAC OATHRALL**

**JOHN CLARY**

**WM. CHIDISTER**

**JOHN CRAIG**

**PATRICK DEVER**

**JOHN ELY**

**WM. FISHER**

**LORENZO D. GIBSON**

**JAS. GIBSON**

**JOHN GUTCHOL**

**WILSON HORN**

**JOHN MAHAN**

**GOTTLIEB MUELLER**