

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
Dumont Post No. 18, Citizens of Shelby County.

Original Dedication Date 1931 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:
 Street/Road address or site location Shelby County Courthouse
407 S Harrison St # 209, GPS Coordinates W39;31;16.230000000010 N85;46;37.80999999997
 City/Village &/or Township Shelbyville
 County Shelbyville State IN Zip Code 46176

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Shelby County COurthouse
 Dept./Div. _____
 Street Address 407 S Harrison St # 209
 City Shelbyville State IN Zip Code 46176
 Contact Person UNK Telephone (317) 392-6320 ext _____

Is Memorial on the National Register of Historic Places Yes No ID # if known _____

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
 If known, name specific material (color of granite, marble, etc.) Granite

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? _____
 If known, name specific material (color of granite, marble, etc.) Granite & Bronze

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = _____

For Cannons with/without monument:

Material of Cannon = _____ Bronze _____ Iron Type of Cannon (if known) _____

Rifled ___ YES ___ NO

Markings: Muzzle _____ Base Ring/Breech _____

Left Trunion _____ Right Trunion _____

Is inert ammunition a part of the Memorial? ___ Yes ___ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] ___ Yes ___ No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

2 ft _____ Height 18 in _____ Width 1/2 inch _____ Depth or _____ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

See Page 4

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

Cemetery Park Plaza/Courtyard "Town Square" Post Office
 School Municipal Building State Capitol Courthouse College Campus
 Traffic Circle Library Other: Sidewalk

General Vicinity

Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan

Immediate Locale (check as many as may apply)

Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches)
 Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)

Any other significant environmental factor _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey 11/2/2019
Your Name Walter Busch
Address _____
City Fenton State MO Zip Code 63026
Telephone  E-Mail wbusch@suvchwmo.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW MO -Grant Camp 68

Please send this completed form to:

Walt Busch, PDC, Chair
1240 Konert Valley Dr.
Fenton. MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL ASSESSMENT FORM
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

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County Shelbyville State IN Zip Code 46176

TEXT

Inscription. (Engraved on Front):
Dumont Post No. 18
1861 [GAR LOGO]1865

We honor you for your
valiant service to our
Country, in time of War,
and in time of Peace.

Number of enlistments, 3261.

[Plaque Frontface]
In the War of the States
Shelby County men
served in the following Regiments
Infantry
7 - 16 - 17 - 18 - 21 - 33 - 51 - 52 - 70 - 79 - 123 - 132 - 146 - 148
Cavalry
7 - 9 - 13 - 39
Artillery
3 - 20

[Plaque Obverse]
Memorial
This memorial was erected
A. D. 1931
by a grateful people
in commemoration of
Courage and Bravery of the
Grand Army of the Republic.
Soldiers and sailors from
Shelby County
Whose valiant service helped
preserve our Union in
The War of the States
1861 - - 1865







407 S Harrison St # 209, Shelbyville, IN 46176 W39;31;16.2300000000105 N85;46;37.8099999999975









Number of enlistments, 3261.

IN THE WAR OF THE STATES,
SHELBY COUNTY MEN
SERVED IN THE FOLLOWING
REGIMENTS

INFANTRY
7-16-17-19-21-33-51-52-70
79-123-132-146-148

CAVALRY
7-9-19-99

ARTILLERY
3-20