

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

\_\_\_ Monument \_\_\_ with Sculpture \_\_\_ without Sculpture \_\_\_ with Cannon \_\_\_ standalone Cannon  
\_\_\_ Historical Marker  Plaque \_\_\_ Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

\_\_\_ GAR \_\_\_ MOLLUS \_\_\_ SUVCW \_\_\_ WRC \_\_\_ ASUVCW  
\_\_\_ LGAR \_\_\_ DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:  
Erected by the National Auxillary to the Sons of Union Veterans of the Civil War.

Original Dedication Date 1933 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:  
Street/Road address or site location President Benjamin Harrison Home  
1230 North Delaware Street, GPS Coordinates 39° 47.044' N, 86° 9.249' W.  
City/Village &/or Township Indianapolis  
County Marion State IN Zip Code 46202

The front of the Memorial faces:  North  South \_\_\_ East \_\_\_ West

Government Body, Agency, or Individual Owner

Name Auxiliary to the Sons of Union Veterans  
Dept./Div. Indiana  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Contact Person UNK Telephone ( ) \_\_\_\_\_ ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places \_\_\_ Yes  No ID # if known \_\_\_\_\_

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = \_\_\_ Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture \_\_\_ Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other Is it hollow or solid? \_\_\_\_\_  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = bronze or zinc/aluminum cast plaque on rock

**For Cannons with/without monument:**

Material of Cannon =        Bronze        Iron   Type of Cannon (if known)\_\_\_\_\_

Rifled     YES     NO

Markings: Muzzle\_\_\_\_\_ Base Ring/Breech\_\_\_\_\_

Left Trunion\_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial?        Yes        No

[For camp/department monuments officer's use: Cannon on list of known ordnance]        Yes        No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

2 ft Height 18 in Width 1/2 inch Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

Home of Benjamin Harrison, 23rd President of the United States. Born August 20, 1833. Died March 13, 1901. Indiana's own citizen. In command of the 70th Ind. Vol. Inf. 1861–1865. Breveted Brig. General. Erected by the National Auxillary to the Sons of Union Veterans of the Civil War.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery  Park  Plaza/Courtyard  "Town Square"  Post Office  
 School  Municipal Building  State Capitol  Courthouse  College Campus  
 Traffic Circle  Library Other: Sidewalk

**General Vicinity**

Rural (low population, open land)  Suburban (residential, near city)  Town  Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial  Commercial  Street/Roadside within 20 feet  Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)  Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_


[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 11/2/2019  
Your Name Walter Busch  
Address \_\_\_\_\_  
City Fenton State MO Zip Code 63026  
Telephone (  ) \_\_\_\_\_ E-Mail wbusch@suvchwmo.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW MO -Grant Camp 68

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

IN – INDIANAPOLIS N 39.784035,-W86.154156 1230 N Delaware St, Indianapolis, IN 46202



HOME  
OF  
BENJAMIN HARRISON  
23<sup>RD</sup> PRESIDENT OF THE  
UNITED STATES  
BORN AUGUST 20, 1833      DIED MARCH 13, 1901  
INDIANA'S OWN CITIZEN  
IN COMMAND OF THE  
70<sup>TH</sup> IND. VOL. INFY. 1861 - 1865  
BREVETED BRIG. GENERAL  
ERECTED BY THE NATIONAL  
AUXILIARY TO THE SONS OF UNION  
VETERANS OF THE CIVIL WAR.  
AUGUST 1, 1933

