

**NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM**

**Type of Memorial (check all applicable)**

Monument  with Sculpture  without Sculpture  with Cannon  standalone Cannon  
 Historical Marker  Plaque  Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

**Affiliation**

GAR  MOLLUS  SUVCW  WRC  ASUVCW  
 LGAR  DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

County of Knox (cannons recorded separately)

**Original Dedication Date** Oct 8, 1914 reded Jul 4 2008 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

**Location**

The Memorial is *currently* located at:

Street/Road address or site location Knox County Courthouse

111 North Seventh Street (Broadway and N 7th) GPS Coordinates N38°40'36.959999 W87°31'36.3800000 [+](#)

City/Village &/or Township Vincennes

County Knox State IN Zip Code 47591

The front of the Memorial faces:  North  South  East  West

**Government Body, Agency, or Individual Owner**

Name Same as above

Dept./Div. Knox County Commissioners

Street Address

City  State  Zip Code

Contact Person County Commissioner Telephone (812) 885-2514 ext

Is Memorial on the National Register of Historic Places Yes No ID # if known UNK

**For Monuments with/without sculpture:****Physical Details**

Material of Monument or base under a Sculpture or Cannon =  Stone  Concrete  Metal  Other  
 If known, name specific material (color of granite, marble, etc.) Pinkish Granite

Material of the Sculpture Stone Concrete Metal  Other Is it hollow or solid? UNK, Probably hollow  
 If known, name specific material (color of granite, marble, etc.) Bronze

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_ Iron Type of Cannon (if known) \_\_\_\_\_ Rifled \_\_\_\_\_ YES \_\_\_\_\_ NO

Markings: Muzzle \_\_\_\_\_ Base Ring/Breech \_\_\_\_\_

Left Trunion \_\_\_\_\_ Right Trunion \_\_\_\_\_

Is inert ammunition a part of the Memorial? \_\_\_\_\_ Yes \_\_\_\_\_ No

[For camp/department monuments officer's use: Cannon on list of known ordnance] \_\_\_\_\_ Yes \_\_\_\_\_ No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

90 feet \_\_\_\_\_ Height 30 feet \_\_\_\_\_ Width 30 feet \_\_\_\_\_ Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found      Designed CN Clark & Co. Built by Terre Haute Monument Co

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

In grateful remembrance of the services and sacrifices of our soldiers in the War of Union, we, the people of Knox county, have erected this monument.

[see pictures for more. GAR Medal on front of monument. Dates 1861 thru 1865 on sides of monuments with battle locations listed]

## Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

### Type of Location

- Cemetery       Park       Plaza/Courtyard       "Town Square"       Post Office  
 School       Municipal Building       State Capitol       Courthouse       College Campus  
 Traffic Circle       Library  
Other: \_\_\_\_\_

### General Vicinity

- Rural (low population, open land)       Suburban (residential, near city)       Town       Urban / Metropolitan

### Immediate Locale (check as many as may apply)

- Industrial       Commercial       Street/Roadside within 20 feet       Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)       Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

### Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification

Date of On-site Survey 08/17/2017

Your Name Walt Busch

Address 1240 Konert Valley Dr

City Fenton

State MO

Zip Code 63026

Telephone                         

E-Mail wbusch@suvcwmo.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW - MO - US Grant Camp 68

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026

Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

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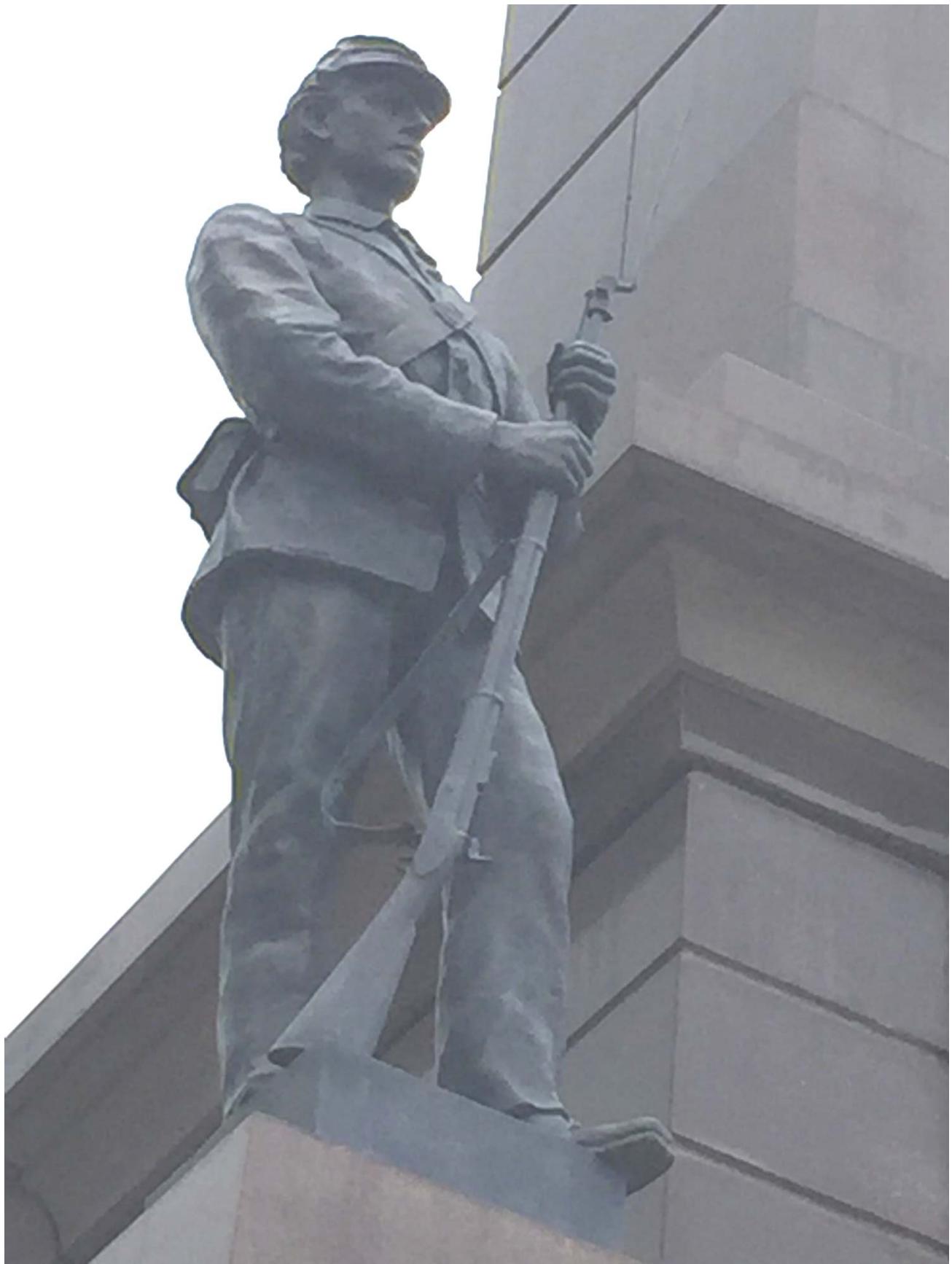
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