

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

\_\_\_ Monument \_\_\_ with Sculpture \_\_\_ without Sculpture  with Cannon \_\_\_ standalone Cannon  
\_\_\_ Historical Marker \_\_\_ Plaque \_\_\_ Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

\_\_\_ GAR \_\_\_ MOLLUS \_\_\_ SUVCW \_\_\_ WRC \_\_\_ ASUVCW  
\_\_\_ LGAR \_\_\_ DUVCW  Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:  
County of Knox (two cannons recorded separately)

Original Dedication Date Oct 8, 1914 reded Jul 4 2008 Please consult any/all newspaper archives for a local paper's article that would have information on the first dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is currently located at:

Street/Road address or site location Knox County Courthouse  
111 North Seveth Street (Broadway an d N 7th) GPS Coordinates N38°40'37.07 W87°31'36.51  
City/Village &/or Township Vincennes  
County Knox State IN Zip Code 47591

The front of the Memorial faces: \_\_\_ North \_\_\_ South  East \_\_\_ West

Government Body, Agency, or Individual Owner

Name Same as above  
Dept./Div. Knox County Commissioners  
Street Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Contact Person County Commissioner Telephone ( 812 ) 885-2514 ext \_\_\_\_\_

Is Memorial on the National Register of Historic Places \_\_\_ Yes \_\_\_ No ID # if known UNK

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon =  Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other  
If known, name specific material (color of granite, marble, etc.) Greyish Granite

Material of the Sculpture \_\_\_ Stone \_\_\_ Concrete \_\_\_ Metal \_\_\_ Other Is it hollow or solid? \_\_\_\_\_  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = \_\_\_\_\_

**For Cannons with/without monument:**

Material of Cannon =  Bronze  Iron Type of Cannon (if known) 24 pound bronze field howitzer, model M1841

Rifled  YES  NO

Markings: Muzzle GTB and 1302 [wgt of cannon] Base Ring/Breech \_\_\_\_\_

Left Trunion 1861 Right Trunion Ames Co. Founders, Chicapee, Mass

Is inert ammunition a part of the Memorial?  Yes  No

[For camp/department monuments officer's use: Cannon on list of known ordnance]  Yes  No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

5 feet Height 12 feet Width 4 feet Depth or \_\_\_\_\_ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

NONE

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery       Park       Plaza/Courtyard       "Town Square"       Post Office  
 School       Municipal Building       State Capitol       Courthouse       College Campus  
 Traffic Circle       Library      Other: \_\_\_\_\_

**General Vicinity**

Rural (low population, open land)       Suburban (residential, near city)       Town       Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial       Commercial       Street/Roadside within 20 feet       Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)       Protected from the public (fence or other barrier)

Any other significant environmental factor \_\_\_\_\_

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification \_\_\_\_\_ Date of On-site Survey 08/17/2017  
 Your Name Walt Busch  
 Address 1240 Konert Valley Dr  
 City Fenton State MO Zip Code 63026  
 Telephone [REDACTED] E-Mail wbusch@suvchwmo.org

Are you a member of the Allied Orders of the G.A.R.? If so, which one?

SUVCW - MO - US Grant Camp 68

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

Knox County Cannon 1, Vincennes, IN N38;40;37.07000 W87;31;36.510000 Altitude 122.5873





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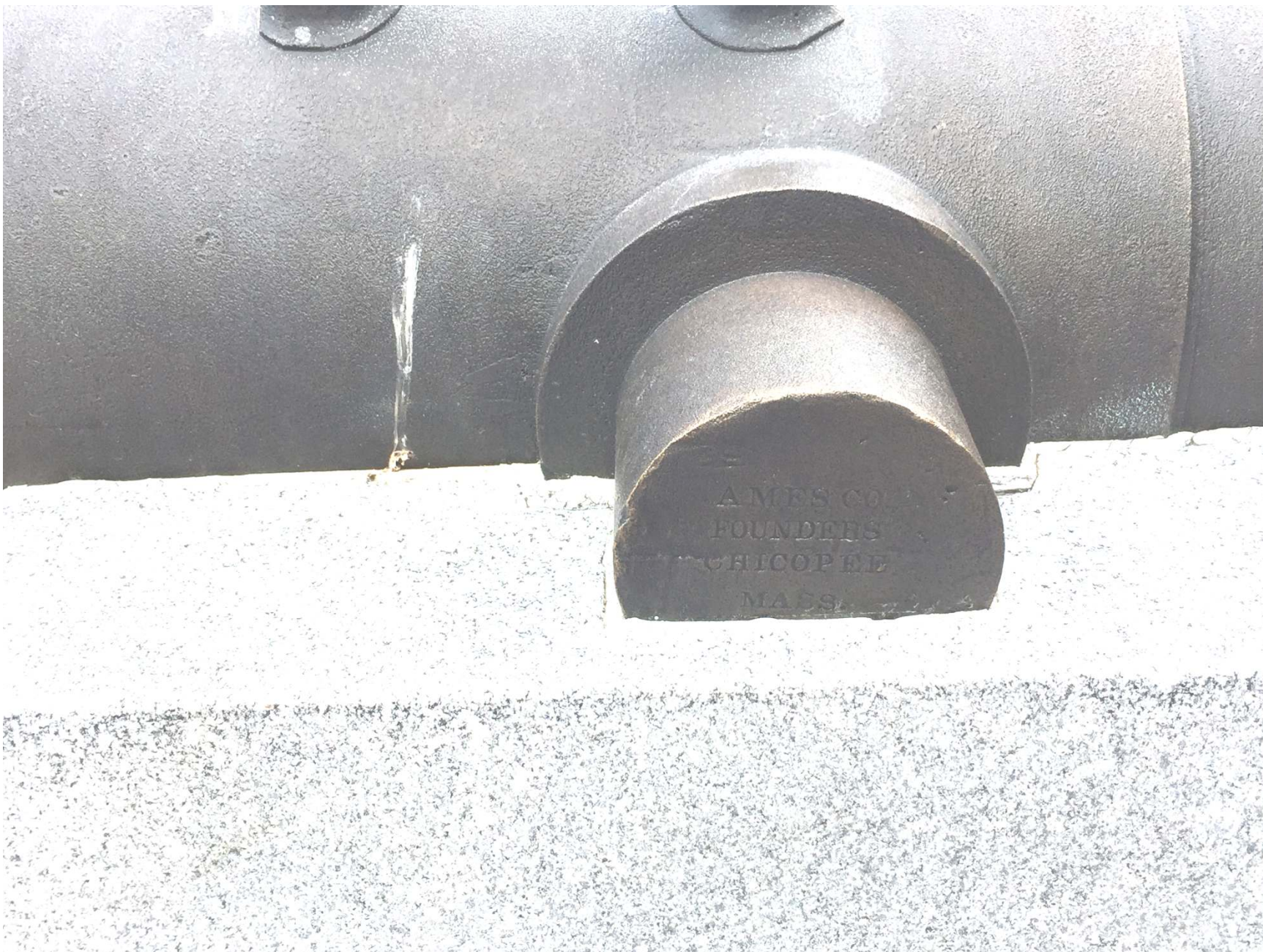


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