

NATIONAL ORGANIZATION  
SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

\_\_\_ Monument \_\_\_ with Sculpture \_\_\_ without Sculpture \_\_\_ with Cannon \_\_\_ standalone Cannon  
 Historical Marker \_\_\_ Plaque \_\_\_ Other ( flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

\_\_\_ GAR \_\_\_ MOLLUS  SUVCW \_\_\_ WRC \_\_\_ ASUVCW  
\_\_\_ LGAR \_\_\_ DUVCW \_\_\_ Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:

Original Dedication Date 6 August 2016 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location Cascade Nature Preserve  
2852 Cascade Road, SW GPS Coordinates N/A  
City/Village &/or Township Atlanta  
County Fulton State Georgia Zip Code 30311

The front of the Memorial faces:  North \_\_\_ South \_\_\_ East \_\_\_ West

Government Body, Agency, or Individual Owner

Name Utoy Creek Military Battlefield Park, Inc.  
Dept./Div. Sons of Union Veterans of the Civil War, Gen. James Birdseye McPherson Camp #1, Dept. of Georgia and South Carolina  
Street Address 1530 Dodson Drive, SW  
City Atlanta State Georgia Zip Code 30311  
Contact Person Leonard Perry Bennett, Jr. Telephone (864 ) 906-8907 ext N/A

Is Memorial on the National Register of Historic Places \_\_\_ Yes  No ID # if known \_\_\_\_\_

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = \_\_\_ Stone  Concrete \_\_\_ Metal \_\_\_ Other  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

Material of the Sculpture \_\_\_ Stone \_\_\_ Concrete  Metal \_\_\_ Other Is it hollow or solid? \_\_\_\_\_  
If known, name specific material (color of granite, marble, etc.) \_\_\_\_\_

**For Historic Marker or Plaque:**

Material of Plaque or Historical Marker / Tablet = Cast Aluminum

**For Cannons with/without monument:**

Material of Cannon =      Bronze      Iron   Type of Cannon (if known)     

Rifled      YES      NO

Markings: Muzzle      Base Ring/Breech     

Left Trunion      Right Trunion     

Is inert ammunition a part of the Memorial?      Yes      No

[For camp/department monuments officer's use: Cannon on list of known ordnance]      Yes      No

**For Other Memorials:** (flag pole, G.A.R. buildings, stained glass windows, etc.)

What best describes the memorial

Materials of the Memorial

**Complete for All Memorials**

**Approximate Dimensions** (indicate unit of measure) - taken from tallest / widest points

38.5" Height 42" Width 1.8" Depth or N/A Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

**Markings/Inscriptions** (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary.

PLEASE SEE ATTACHED DOCUMENTS.  
THIS IS A TWO-SIDED MARKER ON WHICH THE NARRATIVE BEGINS ON ONE SIDE AND ENDS ON THE OBVERSE.  
THIS IS A NEW MONUMENT, FABRICATED IN TEXAS AND SHIPPED TO ATLANTA. FABRICATED BY "THE SOUTHWELL COMPANY", P.O. BOX 299, SAN ANTONIO, TEXAS, 28291. PHONE: 210-223-1831.

**Environmental Setting**

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

**Type of Location**

Cemetery     Park     Plaza/Courtyard     "Town Square"     Post Office  
 School     Municipal Building     State Capitol     Courthouse     College Campus  
 Traffic Circle     Library    Other: WITHIN A PUBLIC PARK SETTING.

**General Vicinity**

Rural (low population, open land)     Suburban (residential, near city)     Town     Urban / Metropolitan

**Immediate Locale** (check as many as may apply)

Industrial     Commercial     Street/Roadside within 20 feet     Tree Covered (overhanging branches)  
 Protected from the elements (canopy or enclosure, indoors)     Protected from the public (fence or other barrier)

Any other significant environmental factor Public Park

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

**Supplemental Background Information**

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

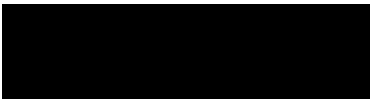
Thank you.

Inspector Identification                      Date of On-site Survey \_\_\_\_\_  
Your Name \_\_\_\_\_  
Address \_\_\_\_\_  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
Telephone (    ) \_\_\_\_\_ E-Mail \_\_\_\_\_

Are you a member of the Allied Orders of the G.A.R.? If so, which one?  
\_\_\_\_\_

Please send this completed form to:

Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO 63026



Thank you for your help, and attention to detail.

**SONS OF UNION VETERANS OF THE CIVIL WAR – CIVIL WAR MEMORIALS COMMITTEE.**

SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL ASSESSMENT FORM  
ADDENDUM – NARRATIVE

[Generally used to record the text of monuments, but may be used for any other useful information, such as if the monument has been moved or if you have information about the day of dedication. May repeat use of page as often as necessary.]

The Memorial is *currently* located at:

Street/Road address or site location Cascade Nature Preserve

2852 Cascade Road, SW GPS Coordinates N/A

City/Village and/or Township Atlanta

County Fulton State Georgia Zip Code 30311

TEXT

SEE DRAWINGS AND PHOTOGRAPHS, ATTACHED ENCLOSURES.

Inspector's Name \_\_\_\_\_ Date \_\_\_\_\_

Allan H. Bright  
1168 Russell Drive  
Decatur, GA, 30030  
Secretary, Gen. James B. McPherson Camp #1, SUVCW

TO: Walt Busch, PDC, Chair  
1240 Konert Valley Dr.  
Fenton, MO, 63026

THRU: Department Commander  
William H. Miller

THRU: Department Secretary  
Mark A. Hale, PDC

SUBJECT: Dedication of Marker

Dear Mr. Busch;

On 6 August 2016, the Department of Georgia and South Carolina, spearheaded by the General James B. McPherson Camp #1 (Atlanta), SUVCW, officially dedicated a new marker in honor of Federal troops who fought and, in some instances, fell during a decisive engagement of the Atlanta Campaign known as the Battle of Utoy Creek.

This marker was placed directly on site of the battle.

The Form(s) CWM #61 detailing the installation of the marker are forwarded to you as attachments to this letter.

God Save the Union.

Warmly,

  
ALLAN H. BRIGHT

**the southwell co.**

p. o. box 299 san antonio, tx 78291  
ph. (210) 223-1831 fax (210) 223-8517

- approved (no corrections)
  - approved as noted
  - revise and resubmit
- signed by: \_\_\_\_\_ date: \_\_\_\_\_

PLEASE SIGN AND RETURN ONE (1) COPY.  
FAILURE TO SIGN THIS PROOF WILL RESULT  
IN RESUBMITTAL FOR YOUR SIGNATURE.  
*Thank You*

**CUSTOMER:**

UTOY CREEK MILITARY BATTLEFIELD PARK, INC.  
1530 DODSON DRIVE SW  
ATLANTA, GA 30311  
ATTN: LT. COL PERRY BENNETT 864-906-8970

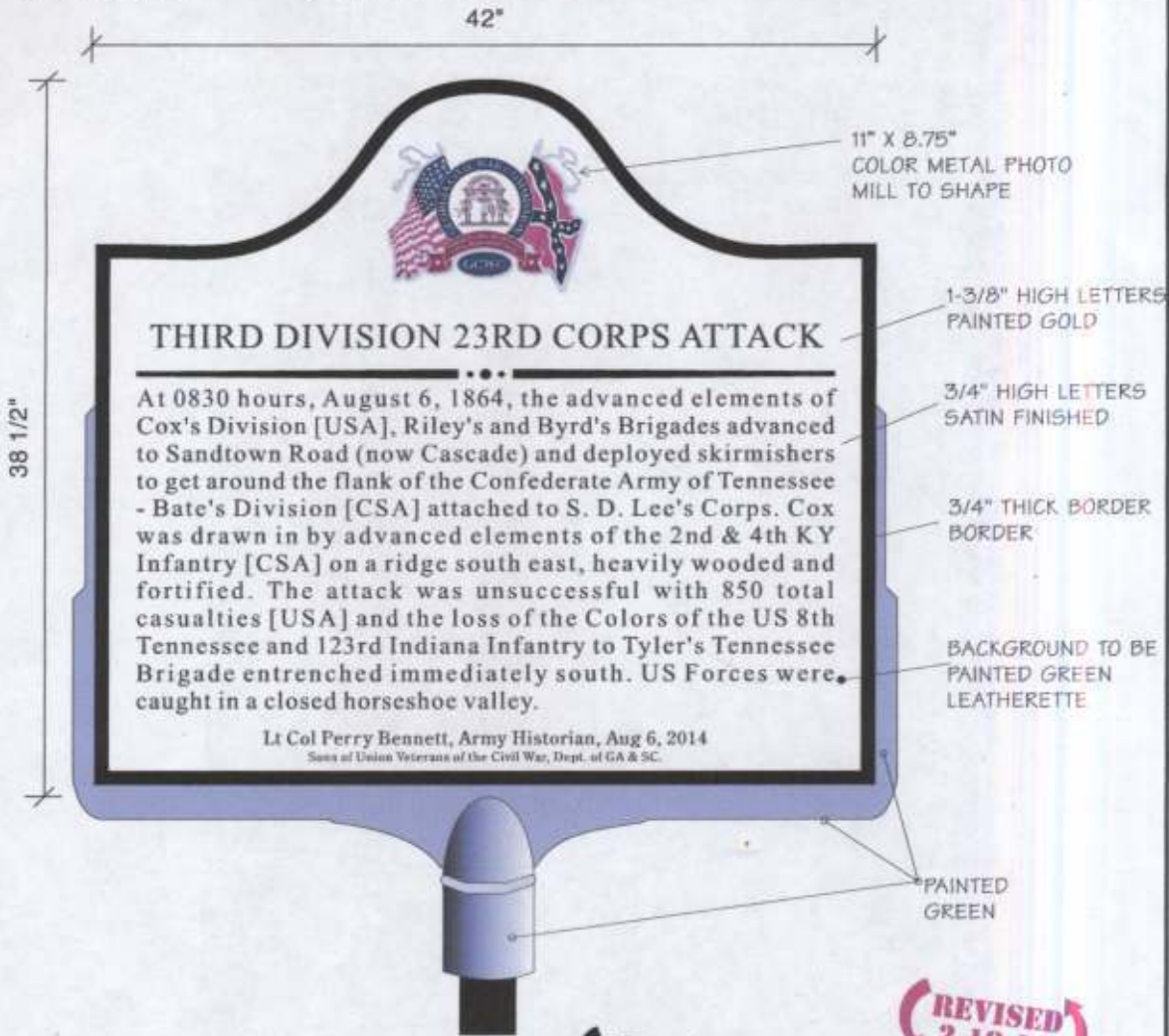
**SHIP TO:**

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**CAST ALUMINUM PLAQUE**

42" W X 38-1/2" H SCALE: 1/8" = 1"

**STOP YOU ARE THE FINAL PROOF-READER STOP**



• **DOUBLE SIDED MARKER**

**(REVISED 2.18.16)**  
**(REVISED 12.31.15)**  
**(REVISED 8.5.14)** **(REVISED 7.28.14)** **(REVISED 12.23.15)** **(REVISED 12.29.15)**

QUOTE # 24483 FILE NAME: 24483  
JOB # N/A DATE \_\_\_\_\_  
P.O. # N/A SUBMITTED: 4.29.14  
RE: THIRD DIVISION 23RD  
CORPS ATTACK DRAWN BY: BRITTNEY DANIELS

**PLEASE SPECIFY MOUNTING ATTACHMENTS**

- CONCEALED
- WOOD SCREWS W/ROSETTES
- EXPANSION BOLTS W/ROSETTES
- TOGGLE BOLTS W/ROSETTES

QUANTITY: ONE (1)  
MATERIAL: CAST ALUMINUM  
FINISH: GREEN BACKGROUND  
SIZE: 42" WIDE X 38 1/2" HIGH  
BORDER: SINGLE LINE  
LETTERS: NEWBRUNSWICK

THE DESIGN OF THIS PLAQUE HAS BEEN MADE USING  
COMPUTERIZED GRAPHICS. THE ACTUAL PATTERN USED IN  
CASTING WILL BE MADE BASED ON FINAL APPROVAL OF THIS  
SUBMITTAL DRAWING. THE FORMAT, LETTER STYLE, LETTER  
SIZE, SPACING AND MOUNTING ARE BASED ON INDUSTRY  
STANDARDS AND OUR CAPACITIES TO PRODUCE A HIGH  
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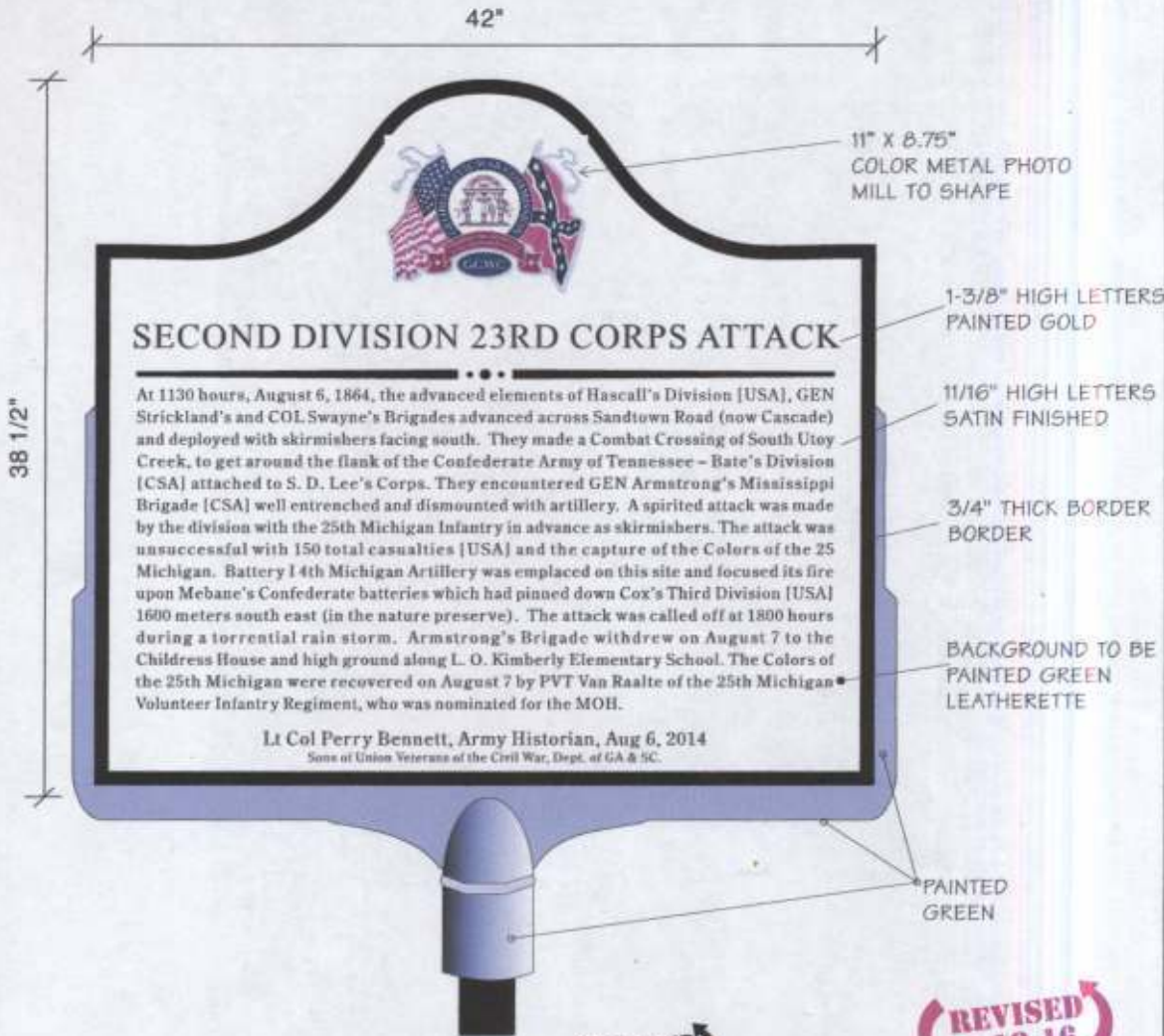
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**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST**  
(FORM CWM #62)

**REQUESTOR INFORMATION**

(Please print or type)

CAMP AND DEPARTMENT NAME: McPherson Camp #1. GA & SC

ADDRESS: Camp Commander Brad Quinlin

1371 Eryn Circle

CITY: Suwanee

STATE: GA ZIP CODE: 30024

NAME OF CONTACT PERSON: Ray Wazniak

ADDRESS: 2527 Kiner Court

CITY: Lawrence

STATE: GA ZIP CODE: 30043

PHONE(S): [REDACTED] E-MAIL: [REDACTED]

**MEMORIAL OR MONUMENT INFORMATION**

NAME OF MEMORIAL: Battle of Utoy Creek Memorial Plaque

\_\_\_\_\_  
\_\_\_\_\_

LOCATION: (Name and address of cemetery or other location description, such as, corner of 3<sup>rd</sup> and Lincoln Street) \_\_\_\_\_  
Utoy Park on Cascade Road, Atlanta, GA

\_\_\_\_\_  
\_\_\_\_\_

WHEN WAS IT BUILT: Under Construction, scheduled for erection August 6th 2014

WHO OWNS IT: It will be donated to the Atlanta Dept. of Parks and recreation,  
who will maintain it.



WHO IS FINANCIALLY RESPONSIBLE FOR IT: After donation, City of Atlanta

ARE MATCHING FUNDS AVAILABLE? no FROM WHERE: \_\_\_\_\_

ARE OTHER SOURCES OF FUNDS AVAILABLE? Yes FROM WHERE: Individual donations from SUV members. \$2150 has been raised

AMOUNT BEING REQUESTED: \$1000

WAS A GRANT PREVIOUSLY RECEIVED FOR THIS PROJECT? NO

DATE RECEIVED \_\_\_\_\_ AMOUNT (\$) \_\_\_\_\_

TOTAL COST OF RESTORATION PROJECT: \$4100

DESCRIBE WORK THE FUNDS ARE NEEDED FOR (Be specific, use continuation sheet, if necessary)

Purchase and install a 42" x 28 1/2" aluminum plaque, black background, double sided, titled "Third Division 23rd Corps Attack" which describes the Battle of Utoy Creek.

WHO EVALUATED THE NEED FOR THE WORK, AND WHAT ARE THEIR QUALIFICATIONS? Ray Wozniak, who has raised 6 other monuments

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS: The Southwell Co., TX- manufacturer of aluminum plaques & historical markers

WHO WILL RECEIVE THE FUNDS, **IF GRANTED?** (if other than requestor, provide complete mailing address) \_\_\_\_\_

FORM PREPARED BY: Ray Wozniak

ADDRESS: 2527 Kiner Court

CITY, STATE, ZIP: Lawrenceville, GA 30043

SIGNATURE: \_\_\_\_\_

**SUVCW MEMORIAL GRANTS REQUEST**

**2015-2016**

**Grant Request # 2015-16-01**

**Camp/Depart: Camp 1, Dept of GA & SC**

**Name of Monument: US 3<sup>rd</sup> Division, XXIII Corps / Battle of Utoy Creek**

**Monument Location: 2750 Old Sandtown Rd SW, Atlanta GA**

**Contact Person: Earl Zeckman Phone:** [REDACTED]

**Check Payable to: SUVCW, McPherson Camp #1**

**Send Check to: Earl Zeckman, Camp Commander  
3929 Pine Gorge Circle  
Dacula, Ga. 30019**

**Amount Requested: \$1,000**

**Total Cost of Project: \$4,900**

**Amount Approved: \$ \$1,000**

**Amount Collected so far: \$3,900**

**Existing Monument \_\_\_\_\_ New Monument X \_\_\_\_\_ Last Soldier Project \_\_\_\_\_**

**Please initial your vote next to your name, then sign and date below, once completed email to Brian C. Pierson [REDACTED] who will send it to Richard Orr, National Treasurer for payment.**

**Approved Denied Tabled**

**Brian C. Pierson, PDC**

**Walter E. Busch, PDC Approve**

**Edward J. Norris, PDC**

**Signature**



**Date 31 Dec 2015**

**Signature  
Date**

**Signature**

**Date**

**Comments: Approve with condition they must submit form 61 as soon as completed**

Supplemental Request !!!

**SONS OF UNION VETERANS OF THE CIVIL WAR  
CIVIL WAR MEMORIAL FUND REQUEST**  
(FORM CWM #62)

**REQUESTOR INFORMATION**

(Please print or type)

CAMP AND DEPARTMENT NAME: James McPherson Camp #1, Georgia/South Carolina Dept.

ADDRESS: 3929 Pine Gorge Cr.

CITY: Dacula

STATE: GA. ZIP CODE: 30019

NAME OF CONTACT PERSON: Earl Zeckman

ADDRESS: \_\_\_\_\_

Same as above

CITY: \_\_\_\_\_

STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

PHONE(S): [REDACTED] E-MAIL: [REDACTED]

**MEMORIAL OR MONUMENT INFORMATION**

NAME OF MEMORIAL: US 3rd Division XXIII Corps marker

LOCATION: (Name and address of cemetery or other location description, such as, corner of 3<sup>rd</sup> and Lincoln Street) \_\_\_\_\_

2750 Old Sandtown Rd, S.W.  
Atlanta, GA 30311

WHEN WAS IT BUILT: 2015 - to be completed

WHO OWNS IT: ~~Georgia~~ Utay Creek Military Battlefield Park Inc.

WHO IS FINANCIALLY RESPONSIBLE FOR IT: Camp # 1

ARE MATCHING FUNDS AVAILABLE? No FROM WHERE: \_\_\_\_\_

ARE OTHER SOURCES OF FUNDS AVAILABLE? yes FROM WHERE: \_\_\_\_\_

Donations  
AMOUNT BEING REQUESTED: \$1000.00 - Supplemental Request

WAS A GRANT PREVIOUSLY RECEIVED FOR THIS PROJECT? yes

DATE RECEIVED 8/2014 AMOUNT (\$) 7000.00

TOTAL COST OF RESTORATION PROJECT: \$4900.00

DESCRIBE WORK THE FUNDS ARE NEEDED FOR (Be specific, use continuation sheet, if necessary)  
To complete project and set in place.

WHO EVALUATED THE NEED FOR THE WORK, AND WHAT ARE THEIR QUALIFICATIONS? \_\_\_\_\_

L. Perry Bennett / US Army Historian / Fort McPherson

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS: \_\_\_\_\_

Southwell Co. - San Antonio, Tx - / Primary Business

WHO WILL RECEIVE THE FUNDS, IF GRANTED? (if other than requestor, provide complete mailing address) \_\_\_\_\_  
~~\_\_\_\_\_~~

FORM PREPARED BY: Earl Zerkow

ADDRESS: 3929 Pines Grove Cr.

CITY, STATE, ZIP: Dacula, Ga. 30019

SIGNATURE: Earl Zerkow

**the southwell co.**  
 p. o. box 299 san antonio, tx 78291  
 ph. (210) 223-1831 fax (210) 223-8517

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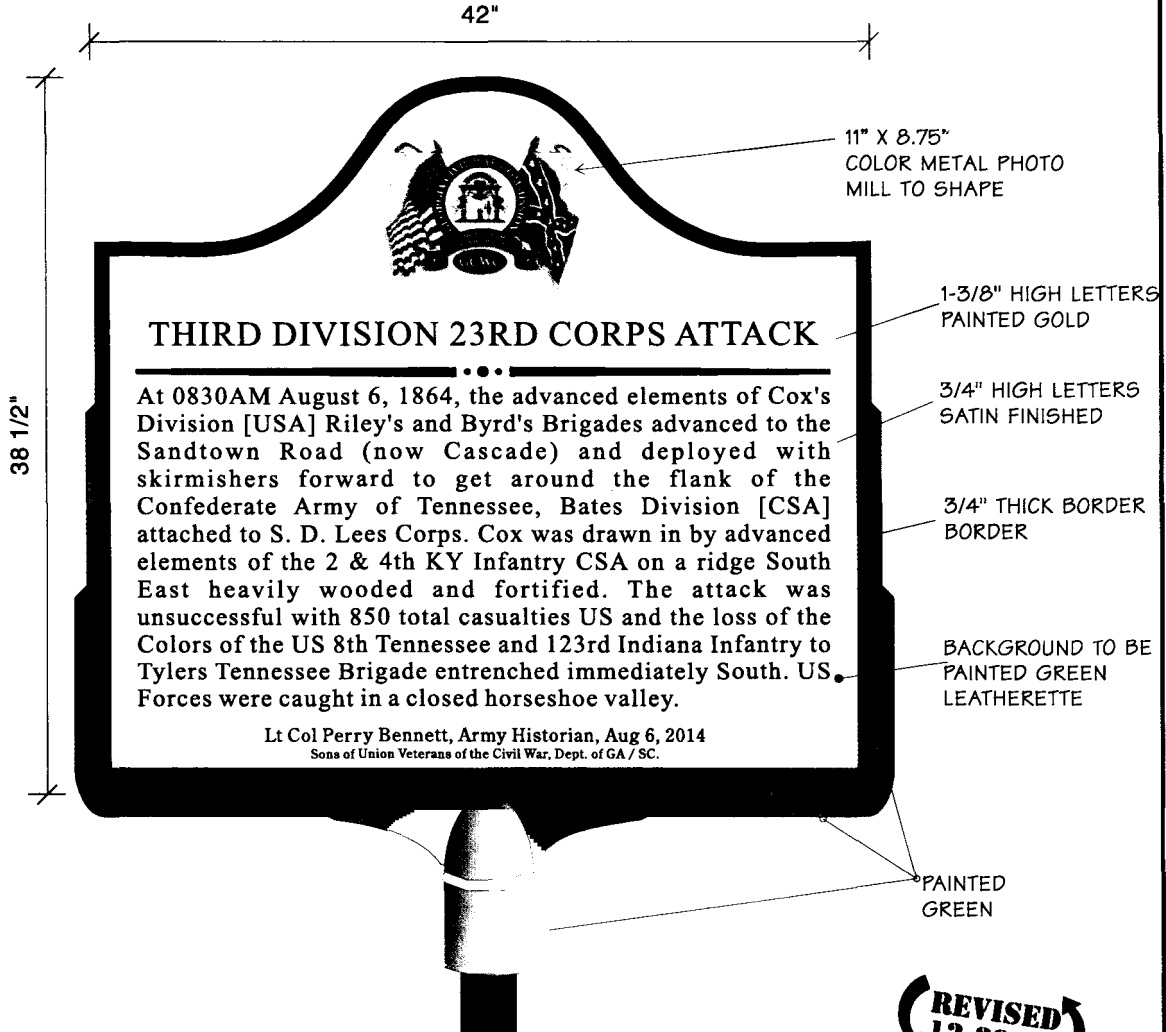
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• **DOUBLE SIDED MARKER**

**(REVISED 8.5.14)** **(REVISED 7.28.14)** **(REVISED 12.23.15)**

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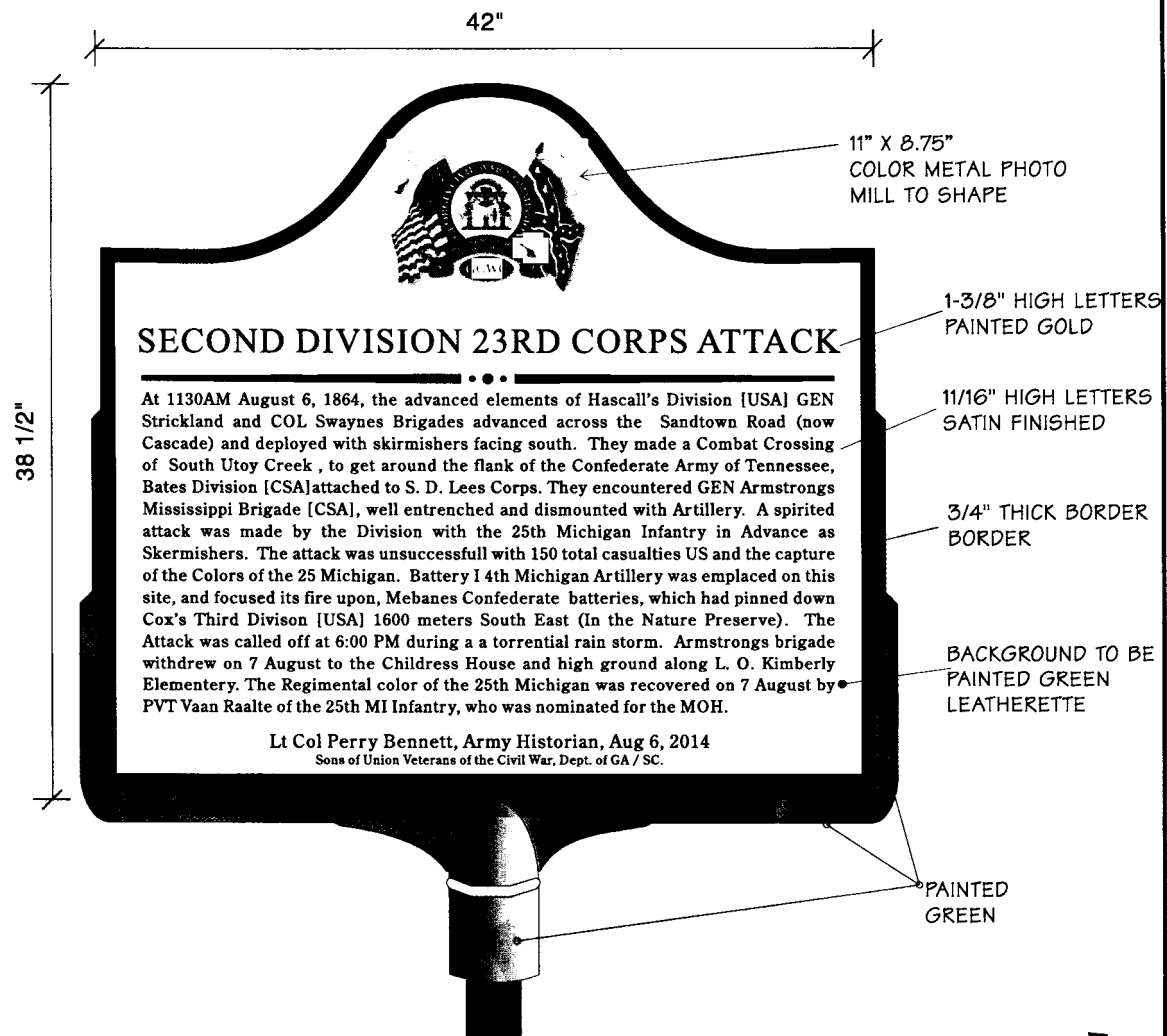
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