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## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memor	ial (check all	applicab	·le)			
				with <i>Cani</i>	non :	standalone Cannon
✓ Historical Market	erPlaque _	Other ( f	lag pole, G.A	A.R. buildings	s, stained g	lass windows, etc.)
Affiliation						
	MOLLUS	SUVC	:W	WRC _	ASU	VCW
LGAR	DUVCW	✓ Other				
If known, record name ar National Park Service	nd number of post, cal	mp, corps, aux	iliary, tent, circl	le or appropriate	information	of other groups:
Original Dedication that would have informat with full identification of the	ion on the first dedicat	tion ceremony	and/or other fa	nsult any/a <b>ll</b> nev	vspaper arch orial. Please	ives for a local paper's article submit a copy of your findings
Location						
The Memorial is cu	urrently located a	at:				
Street/Road addre	ss or site locatio	n US-80				
			GPS Coo	rdinates N32°	1'38.630" W80	)°53'31.250"
City/Village &/or To	ownship Savannah		_			
County Chatham	· <del></del>		State GA		Zi	ip Code 31410
, <u> </u>						•
The front of the Me	emorial faces:	_ North	_ South	_ East \	Vest	
Government Body Name National Park Sei		ndividual O	wner			
Dept / Div. Fort Pulask	i National Monument					
Street Address US	G-80 (P.O. Box 30757 )					
City Savannah			State GA		Zip C	ode 31410
City Savannah Contact Person Site	e Manager		Telephone	e (912) <u>786-8</u>	182	ext
Is Memorial on the		er of Histor	ic Places _	Yes	No ID # if	known
For Monuments we Physical Details Material of Monument If known, name specifi	or base under a Sc	ulpture or Ca				
Material of the Sculptu If known, name specifi	re Stone Stone color of	Concrete granite, marb	Metal _ le, etc.)	Other Is	it hollow or	solid?

FORM CWM #61 Page 2 For Historic Marker or Plaque: Aluminum Frame with Polymer Face with Text Material of Plaque or Historical Marker / Tablet = For Cannons with/without monument: Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_ Iron Type of Cannon (if known)\_\_\_\_\_ Rifled \_\_\_\_YES \_\_\_\_ Markings: Muzzle\_\_\_\_\_\_ Base Ring/Breech\_\_\_\_ Left Trunion Right Trunion Is inert ammunition a part of the Memorial? [For camp/department monuments officer's use: Cannon on list of known ordnance] For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.) What best describes the memorial Materials of the Memorial Complete for All Memorials Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points Width <sup>2 ft</sup> \_\_\_\_Depth or \_\_\_\_Diameter 4 ft Height 3 ft For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you! Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture) Maker or Fabricator mark / name? If so, give name & location found Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary. Final Resting Place See attached photos for rest of text

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(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)
Type of Location         Cemetery       Park       Plaza/Courtyard       _ "Town Square"       Post Office         _ School       Municipal Building       State Capitol       Courthouse       College Campus         Traffic Circle       Library       Other:
General Vicinity  Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan
Immediate Locale (check as many as may apply) Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier)
Any other significant environmental factor
[To detail the condition of a monument used the addendum form for Monument's Condition]
listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.  Addendums attached to this electronic file are the <i>Monument's Condition</i> and the <i>Narrative</i> forms. Only the <i>Monument' Condition</i> form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions.  Thank you.
Inspector Identification Date of On-site Survey 07/14/2019 Your Name Walter E Busch
Address 1240 Konert Valley Dr  City Fenton State MO Zip Code 63026
Telephone E-Mail
Are you a member of the Allied Orders of the G.A.R.? If so, which one?  MO SUVCW - US Grant Camp 68, PDC
Please send this completed form to:  Walt Busch, PDC, Chair  1240 Konert Valley Dr.  Fenton. MO 63026

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.



