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## NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memor	ial (check all	applicab	·le)			
				with <i>Cani</i>	non :	standalone Cannon
✓ Historical Market	erPlaque _	Other ( f	lag pole, G.A	A.R. buildings	s, stained g	glass windows, etc.)
Affiliation						
	MOLLUS	SUVC	:W	WRC _	ASU	JVCW
LGAR	DUVCW	✓ Other				
If known, record name at National Park Service	nd number of post, cal	mp, corps, aux	iliary, tent, circl	e or appropriate	information	of other groups:
Original Dedication that would have informat with full identification of the control of the cont	ion on the first dedicat	tion ceremony	and/or other fa	nsult any/a <b>ll</b> nev cts on the memo	vspaper arch orial. Please	nives for a local paper's article submit a copy of your findings
Location						
The Memorial is cu	urrently located a	at:				
Street/Road addre	ss or site locatio	n_ US-80				
			GPS Coo	rdinates N32°	1'35.5" W80°5	3'28.039"
City/Village &/or To	ownship Savannah		_			
County Chatham	' <del></del>		State GA		Z	ip Code 31410
,						-
The front of the Me	emorial faces:	North	_ South	_ East \	Vest	
Government Body Name National Park Sei		ndividual C	)wner			
Dept / Div Fort Pulask	i National Monument					
Street Address US	S-80 (P.O. Box 30757 )					
City Savannah			State GA		Zip C	Code 31410
City Savannah Contact Person Site	e Manager		Telephone	e (912) <u>786-8</u>	182	ext
Is Memorial on the		er of Histor	ic Places _	Yes	No ID # if	known
For Monuments v Physical Details Material of Monument If known, name specifi	or base under a Sc	ulpture or Ca				
Material of the Sculptu If known, name specifi	reStone_ c material (color of	Concrete granite, marb	Metal _ le, etc.)	Other Is	it hollow or	r solid?

FORM CWM #61 Page 2 For Historic Marker or Plaque: Aluminum Frame - Polymer Face with Text Material of Plaque or Historical Marker / Tablet = For Cannons with/without monument: Material of Cannon = \_\_\_\_\_ Bronze \_\_\_\_\_Iron Type of Cannon (if known)\_\_\_\_\_ Rifled \_\_\_YES \_\_\_ Base Ring/Breech\_ Markings: Muzzle Left Trunion Right Trunion Is inert ammunition a part of the Memorial? [For camp/department monuments officer's use: Cannon on list of known ordnance] For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.) What best describes the memorial Materials of the Memorial Complete for All Memorials Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points Width <sup>2 ft</sup> \_\_\_\_Depth or \_\_\_\_Diameter 4 ft Height 3 ft For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you! Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture) Maker or Fabricator mark / name? If so, give name & location found Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum – narrative sheet if necessary. **Engineering Dry Land** See attached photos for rest of text

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(The general vicinity and immediate loc	ale surrounding a memorial can play a।	major role in its overa <b>ll</b> condi	tion.)
Type of Location  Cemetery	pal Building Plaza/Courtyard  Dipal Building State Capitol  Other:	Courthouse	Post Office College Campus
General Vicinity  ✓ Rural (low population, open lan	nd) Suburban (residential, nea	ar city) Town Ur	ban / Metropolitan
	nany as may apply) <u>'</u> Street/Roadside within 20 (canopy or enclosure, indoors) <u>'</u>		
Any other significant environmental	factor		
[To detail the condit	ion of a monument used the adden	dum form for <i>Monument's</i>	Condition]
listed on this questionnaire, plus an Addendums attached to this electro Condition form is required if you ar Form and Instructions.  Thank you.	nic file are the <i>Monument's Conditi</i>	ion and the Narrative form	ns. Only the <i>Monument's</i>
Inspector Identification Your Name Walter E Busch	Date of On-site Survey 0	7/14/2019	
Address 1240 Konert Valley Dr			
City Fenton Telephone	State <u></u>	Zip Code 63026	
Are you a member of the Allie MO SUVCW - US Grant Camp 68, PDC	ed Orders of the G.A.R.? If so	o, which one?	
Please send this completed for	orm to: Walt Busch, PDC, C 1240 Konert Valley Fenton, MO 6302	Dr.	

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.



