FORM CWM #61 Page 1

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

| J . | oriai (cneck ali | | | atau dalama Oamaan |
|--|---|------------------------------------|---|---|
| ✓ Monument | with Sculpture | without Sculpture | with Cannon | standalone Cannon |
| Historical Mari | kerPlaque _ | Other (flag pole, G | S.A.R. buildings, st | cained glass windows, etc.) |
| Affiliation | | | | |
| | MOLLUC | CLIVOVA | WDC | A CL IV (C) M |
| GAR | MOLLUS . | | WRC | ASUVCW |
| LGAR | DUVCW | Other | | |
| If known, record name | and number of post, ca | amp, corps, auxiliary, tent, ci | rcle or appropriate info | ormation of other groups: |
| Burnside Post GAR | | | | |
| Original Dedication that would have inform | on Date 30 May 1887 ation on the first dedica | Please ation ceremony and/or other | consult any/all newspa facts on the memorial | aper archives for a local paper's article . Please submit a copy of your findings |
| with full identification of | f the paper & date of pu | ublication. Thank you. | | |
| 1 4! | | | | |
| Location | | _1. | | |
| | currently located | | | |
| | ess or site location | n Tombstone Cemetery | | |
| 445 West ALlen St | | GPS Co | ordinates <u> N31°43′ 3.</u> | 070" W110°4' 45.0700 |
| City/Village &/or | Township Tombston | е | | |
| County Cochise | | State A | rizona | Zip Code 85638 |
| , | | | | <u> </u> |
| The front of the N | /lemorial faces: _ | North South _ | <u>√</u> East We | st |
| | | | | |
| Name Unknown - Pos | | ndividual Owner | | |
| | | | | |
| Otroot Address | | | | |
| Street Address _ | | 01.1 | | 7: 0 1 |
| City | | | | _ Zip Code |
| Contact Person _ | | Telepho | ne () | ext |
| la Mamarial on th | o National Bogist | tor of Historia Places | Voc. No. | ID # if known |
| is iviemonal on th | ie National Regisi | ter of Historic Places | res NO | ID # II KIIOWII |
| | | | | |
| | 141 / 141 / | 1 4 | | |
| For Monuments | | ulpture: | | |
| Physical Details | | | | |
| | | culpture or Cannon = <u>√</u> | | MetalOther |
| If known, name spec | cific material (color of | granite, marble, etc.) Gra | anite | |
| Material of the Sculp | ture Stone | Concrete Meta | al Othar le it h | nollow or solid? |
| | | Concrete Meta | | |

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|---|---------------------------|
| For Historic Marker or Plaque: | |
| Material of Plaque or Historical Marker / Tablet = | |
| For Cannons with/without monument: | |
| Material of Cannon = Bronze Iron Type of Cannon (if known) | Diflod VES NO |
| Markings: Muzzle Base Ring/Breech | |
| Left Trunion Right Trunion Is inert ammunition a part of the Memorial? Yes No | |
| [For camp/department monuments officer's use: Cannon on list of known ordnance] _ | YesNo |
| For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, | etc.) |
| What best describes the memorial | |
| | |
| Materials of the Memorial | |
| Complete for All Memorials Approximate Dimensions (indicate unit of measure) - taken from tallest / wides | t points |
| 5 ftHeight _24 ftWidth _24 ftDepth or | Diameter |
| For Memorials with multiple Sculptures, please record this information on a separate sheet of pand attach to this form. Please describe the "pose" of each statue and any weapons/implement separated from this form). Thank you! | |
| Markings/Inscriptions (on stone-work / metal-work of monument, base, sculptur | e) |
| Maker or Fabricator mark / name? If so, give name & location found | |
| Please attach legible photographs of all text &/or Record the text in the space below. narrative sheet if necessary. | Please use the addendum – |
| Dedicated May 30, 1887 In Memory of the Comrades of Burnside Post G.A.R. | |

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| (The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.) |
|---|
| Type of Location ✓ Cemetery Park Plaza/Courtyard "Town Square" Post Office School Municipal Building State Capitol Courthouse College Campus Traffic Circle Library Other: |
| General Vicinity Rural (low population, open land) Suburban (residential, near city) Town Urban / Metropolitan |
| Immediate Locale (check as many as may apply) Industrial Commercial Street/Roadside within 20 feet Tree Covered (overhanging branches) Protected from the elements (canopy or enclosure, indoors) Protected from the public (fence or other barrier) |
| Any other significant environmental factor |
| [To detail the condition of a monument used the addendum form for Monument's Condition] |
| Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment. Addendums attached to this electronic file are the <i>Monument's Condition</i> and the <i>Narrative</i> forms. Only the <i>Monument' Condition</i> form is required if you are requesting grant money using form CWM-62 SUVCW Memorial Grant Application Form and Instructions. Thank you. Inspector Identification Date of On-site Survey 3/20/2018 Your Name Walt Busch |
| Address 1240 Konert Valley Dr |
| City Fenton State MO Zip Code 63026 |
| Are you a member of the Allied Orders of the G.A.R.? If so, which one? US Grant Camp 68 Dept of MO SUVCW |
| Please send this completed form to: Walt Busch, PDC, Chair 1240 Konert Valley Dr. |
| |

Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War - Civil War Memorials Committee.

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NATIONAL ORGANIZATION

SONS OF UNION VETERANS OF THE CIVIL WAR

CIVIL WAR MEMORIAL ASSESSMENT FORM

| | | _ | _ | _ | |
|--------|---|---|---|---|---|
| PL | | A | • | | |
| \sim | _ | Δ | | _ | • |
| | | | | | |

- Type or print, using a ball-point pen, when filling out this form. Legibility is critical.
- Do not guess at the information. An answer of, "Unknown," is more helpful.
- Include a photograph of each viewable side and label it with name & direction of view

| include a photograph of each viewable | - Thank You. |
|--|---|
| Type of Memorial | |
| Monument with Sculpture | Monument with Cannon |
| Monument without Sculpture | Historical MarkerX_ Plaque |
| Affiliation | |
| G.A.R. (Post Name & No. Burn Side | e, No. 2 M.O.L.L.U.S. |
| W.R.C. (Corps Name & No | |
| SUVCW (Camp Name & No. | |
| DUVCW (Tent Name & No | |
| Other: | |
| Original Dedication Date MAY 30, 18 | Please consult any/all newspaper archives for a |
| | irst dedication ceremony and/or other facts on the memorial. |
| Please submit a copy of your findings with full identificati | ion of the paper & date of publication. Thank you. |
| The Memorial is <i>currently</i> located at: Street/Road address or site location Tom City/Village Township | obstone Cemetery (W. Allen & Earne County |
| The front of the Memorial faces: Nor | th South X East West |
| | er (of private cemetery that Memorial is located in) Dept./Div. |
| City Tomastone | State A7 Zin Code 85638 |
| Contact Person NANCY / EWIS SOSA | State <u>AZ</u> Zip Code <u>85638</u> Telephone (520) <u>457-3304</u> |
| Contact 1 croom TANNET CEWIS COST | Telephone (320) <u>137 33 1</u> |
| If the Memorial has been moved, please li | st former location(s) |
| | |
| W-1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | |
| Physical Details Material of Monument or base under a Sculpture or Car If known, name specific material (color of gran | nnon = X Stone Concrete Metal Undetermined nite, marble, etc.) light gray Granite |
| >This form may be photocopied < | ©2007 Sons of Union Veterans of the Civil War. a Corporation. |

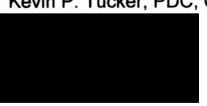
| SUVCW CIVIL WAR MEMORIAL ASSESSM | MENT FORM (CWM #61) | | PAGE 2 OF 4 |
|---|---|--|------------------------|
| Material of the Sculpture = S If known, name specific material (cold If the Sculpture is of metal, is it so | or of granite, marble, etc.) | ., ., ., ., ., ., ., ., ., ., ., ., ., . | |
| Material of Plaque or Historical M | arker / Tablet = <u>C OPP</u> | er(?) | |
| Material of Cannon =Bronze Markings on muzzle = | | | |
| Markings on muzzle = | Memorial? If so, d | inion escribe | |
| Approximate Dimensions (indica Monument or Base: Height 6 FT Sculpture: Height 28 I | Width 2.5 FT Depth | 2 FT | or Diameter |
| For Memorials with multiple Sculpsheet of paper for each statue and each statue and any weapons/is separated from this form). Thank y | nd attach to this form. F mplements involved (in | lease des | scribe the "pose" of |
| Markings/Inscriptions (on stone Maker or Fabricator mark / name? | -work / metal-work of r | | |
| The "Dedication Text" is formed: _ | cut into material _X_ | raised up | from material face |
| Record the text (indicate any separation i | f on different sides) Please | use addition | al sheet if necessary. |
| (EAST SIDE) DEDICATED | ARIAL ? | 1.25 | IN |
| MAY 30, 1887 | ARIAL? | 1.00 | 1N |
| ((GAR BADGE)) | | | |
| IN MEMORY OF | ARIAL? | 1,25 | |
| THE COMRADES OF | ARIAL? | | 1N |
| BURNSIDE POST | SHOWBOAT? | 1.00 | IN |
| <u> </u> | SHOW BOAT? | 1.00 | IN |
| Environmental Setting | | | |
| (The general vicinity and immediate locale sur Type of Location | rounding a memorial can play a п | najor role in it | s overall condition.) |
| X Cemetery | Park | | Plaza/Courtyard |
| "Town Square" | Post Office | | School |
| Municipal Building | State Capitol | Oth | ner: |
| Courthouse | College Campus | | |
| Traffic Circle | Library | | |
| | | | |
| | | | |

| General Vicinity X Rural (low population, open land) Town Urban / Metropolitan | uburban (residential, near c | ity) |
|--|----------------------------------|-------------------------------------|
| Immediate Locale (check as many as may apply) Industrial Commercial Street/Roadside within 20 feet Tree Covered of the elements (canopy or enclosure, incompressed from the public (fence or other barrier) X Any other significant environmental factor Cemed for the elements (canopy or enclosure, incompressed from the public (fence or other barrier) X Any other significant environmental factor Cemed for the elements (canopy or enclosure, incompressed from the public (fence or other barrier) | doors) | <u>L</u> |
| Condition Information | | |
| Structural Condition (check as many as may apply) | | |
| The following section applies to Monuments with Sculpture, and including the base for Monuments with Cannon. Instability in the by a number of factors. Indicators may be obvious or subtle base. | ne sculpture and its base can be | pture - e detected re and its |
| Sculpture | | Base |
| If hollow, is the internal support unstable/exposed? (look for signs of exterior rust) | | N/A |
| Any evidence of structural instability? | | NO |
| (look for cracked joints, missing mortar or caulking or plant growth) Any broken or missing parts? | | NO |
| (look for elements (i.e., sword, musket, hands, arms, etc missing | | |
| due to vandalism, fluctuating weather conditions, etc.) Any cracks, splits, breaks or holes? (also look for signs of uneven stress & weakness in the material) | | NO |
| Surface Appearance (check as many as may apply | ') | |
| Disable amorting | Sculpture | Base |
| Black crusting White crusting | | <u>NO</u> |
| Etched, pitted, or otherwise corroded (on metal) | | NO |
| Metallic staining (run-off from copper, iron, etc.) | _ : | NO |
| Organic growth (moss, algae, lichen or vines) | | NO |
| Chalky or powdery stone | - : | NO |
| Granular eroding of stone | - - | <u>No</u> |
| Spalling of stone (surface splitting off) | | <u>No</u> |
| Droppings (bird, animal, insect remains) Other (e.g., spray paint graffiti) - Please describe | | No |
| MONUMENT IS IN PRISTINE CONDIT | TON DUE TO DRY C | LIMATE |
| AND RURAL SETTING. EVEN PATIN | UA ON METAL PLA | QUE. |
| | | |
| Does water collect in recessed areas of the Memorial? | Yes _X_NoUnable | to tell |

| Surface Coating |
|--|
| Does there appear to be a coating? Yes _X No Unable to determine |
| If known, identify type of coating. |
| Gilded Painted Varnished Waxed Unable to determine ls the coating in good condition? Yes No Unable to determine |
| Is the coating in good condition? Yes No Unable to determine |
| Basic Surface Condition Assessment (check one) |
| In vour opinion, what is the general appearance or condition of the Memorial? X Well maintained Would benefit from treatment In urgent need of treatment Jnable to determine Overall Description |
| Briefly describe the Memorial (affiliation / overall condition & any concern not already touched on) . |
| MONUMENTIS IN EXCELLENT CONDITION. NO VISIBLE |
| DAMAGE, NO GRAFFITI, DOES NOT LEAN, CLEAN EVEN PATINA TO METAL PLAQUE. MONUMENT |
| EVEN PATINA TO METAL PLAQUE, MONUMENT |
| SURROUNDED BY GRAVES OF BURNSIDE POST |
| MEMBERS AND THEIR FAMILIES. |
| |
| Supplemental Background Information |
| In addition to your on-site survey, any additional information you can provide on the described |
| Memorial will be welcomed. Please label each account with its source (author, title, publisher |
| date, pages). Topics include any reference to the points listed on this questionnaire, plus any |
| previous conservation treatments - or efforts to raise money for treatment. Thank you. |
| Date of On-site Survey 23 NOV 2008 |
| Date of On-site Survey 23 NOV 2008 |
| Your Name STEPHEN SIEMSEN |
| Address 4647 S EQUESTRIAN DR. City STERRA VISTA |
| State AZ Zip Code 85 650 Telephone |
| |
| |
| |

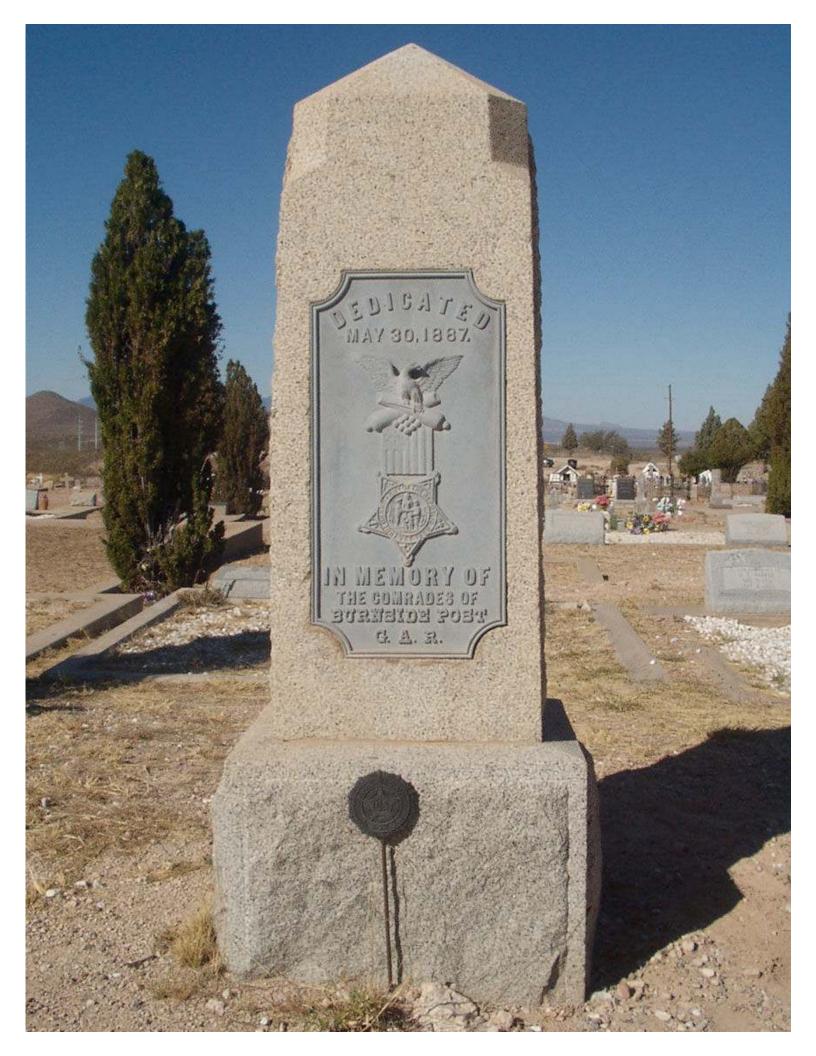
Please send this completed form to:

Kevin P. Tucker, PDC, Chair



Thank you for your help, and attention to detail.

Sons of Union Veterans of the Civil War National Civil War Memorials Committee



MAY 30, 1337.

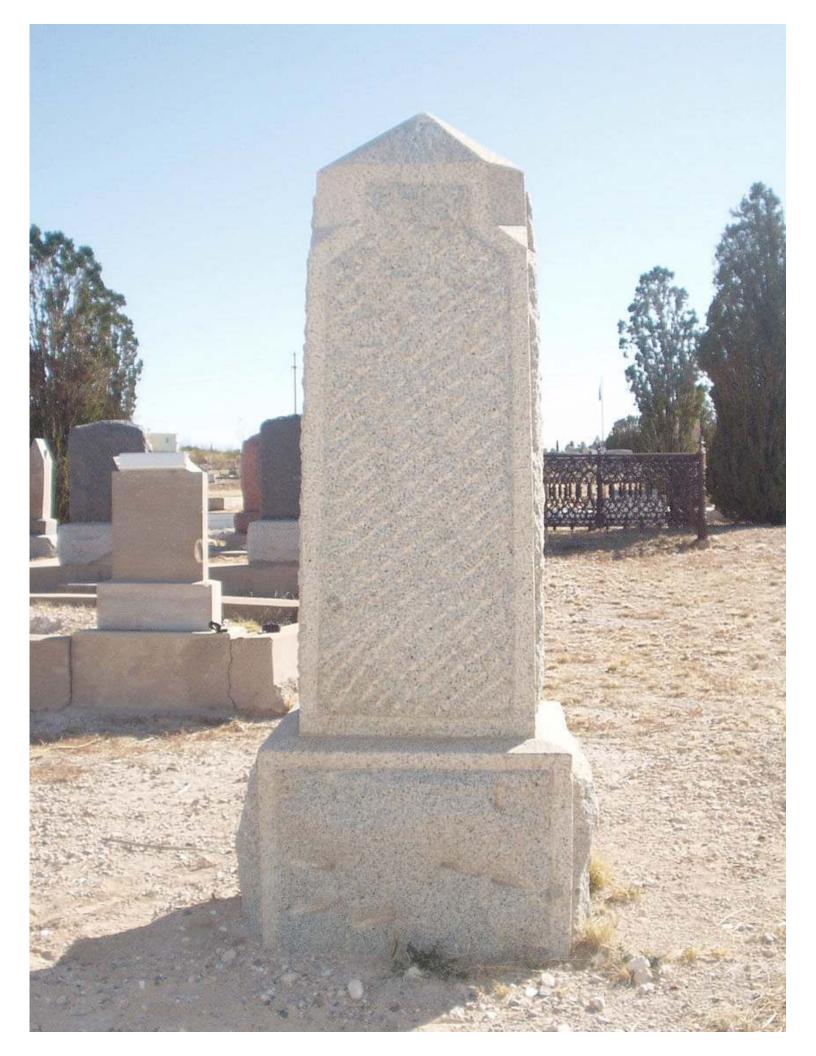


IN MEMORY OF THE COMRADES OF BURNESSOE'S

G. A. I.







G.A.R. Monument, Tombstone Cemetery, Tombstone, Arizona

This monument faces East at approximately 118 degrees magnetic North. It is 6-feet tall from its base to the point on top. The bottom granite block at the base is 18-inches high and $25-\frac{1}{2}$ -inches along its east-west sides and 23-inches along the north-south sides. The obelisk is 20-inches wide where it sits on the base block and narrows slightly as it rises 48-inches to the edge of the taper. The height from the edge of the taper to the point is 6-inches (18 + 48 + 6 = 72 inches).

The metal plaque is 14-inches wide and 28-inches tall with a raised inscription. The letters in "DEDICATED" and "IN MEMORY OF" are 1-½-inches high, whereas the rest of the letters are 1-inch high. The plaque may be cast copper and has a nice even patina. The graves of several Burnside Post members surround the monument.







