

NATIONAL ORGANIZATION SONS OF UNION VETERANS OF THE CIVIL WAR CIVIL WAR MEMORIAL ASSESSMENT FORM

Type of Memorial (check all applicable)

Monument with Sculpture without Sculpture with Cannon standalone Cannon
 Historical Marker Plaque Other (flag pole, G.A.R. buildings, stained glass windows, etc.)

Affiliation

GAR MOLLUS SUVCW WRC ASUVCW
 LGAR DUVCW Other

If known, record name and number of post, camp, corps, auxiliary, tent, circle or appropriate information of other groups:
 Department of the Southwest, Sons of Union Veterans of the Civil War

Original Dedication Date Tentively August 2022 Please consult any/all newspaper archives for a local paper's article that would have information on the *first* dedication ceremony and/or other facts on the memorial. Please submit a copy of your findings with full identification of the paper & date of publication. Thank you.

Location

The Memorial is *currently* located at:

Street/Road address or site location To Be Located: Citizens Cemetery, 815 E. Sheldon St. (Across street from 820 E. Sheldon St.)
Corner E. Sheldon & N. Arizona Ave **GPS Coordinates** 34°32.704* North, 113° 27.408* West
City/Village &/or Township Prescott, Arizona
County Yavapi County **State** AZ **Zip Code** 86305

The front of the Memorial faces: North South East West

Government Body, Agency, or Individual Owner

Name Sons of Union Veterans of the Civill War
Dept./Div. Department of the Southwest
Street Address 3569 Wendigo Trail
City Chino Valley **State** AZ **Zip Code** 86323
Contact Person Timothy D. Prater **Telephone** () **ext** N/A

Is Memorial on the National Register of Historic Places Yes No ID # if known

For Monuments with/without sculpture:

Physical Details

Material of Monument or base under a Sculpture or Cannon = Stone Concrete Metal Other
 If known, name specific material (color of granite, marble, etc.) Bronze Plaque

Material of the Sculpture Stone Concrete Metal Other Is it hollow or solid? Solid
 If known, name specific material (color of granite, marble, etc.) Bronze Plaque only

For Historic Marker or Plaque:

Material of Plaque or Historical Marker / Tablet = Bronze

For Cannons with/without monument:

Material of Cannon = Bronze Iron Type of Cannon (if known) Rifled YES NO

Markings: Muzzle Base Ring/Breech

Left Trunion Right Trunion

Is inert ammunition a part of the Memorial? Yes No

[For camp/department monuments officer's use: Cannon on list of known ordnance] Yes No

For Other Memorials: (flag pole, G.A.R. buildings, stained glass windows, etc.)

14" x 18" cast bronze plaque with counter sunk solid wall screws
Plaque honors Union Civil War Veterans buried at Citizens Cemetery, Prescott, AZ

What best describes the memorial

Materials of the Memorial Plaque: Bronze

Complete for All Memorials

Approximate Dimensions (indicate unit of measure) - taken from tallest / widest points

 14' Height 18' Width 3/4" Depth or ~ Diameter

For Memorials with multiple Sculptures, please record this information on a separate sheet of paper for each statue (service, pose, etc) and attach to this form. Please describe the "pose" of each statue and any weapons/implements involved (in case your photos become separated from this form). Thank you!

Markings/Inscriptions (on stone-work / metal-work of monument, base, sculpture)

Maker or Fabricator mark / name? If so, give name & location found

Please attach legible photographs of all text &/or Record the text in the space below. Please use the addendum - narrative sheet if necessary.

Plaque Text:

CITIZENS CEMETERY, PRESCOTT, ARIZONA
CIVIL WAR VETERANS

Citizens Cemetery is the final resting place of more than fifty men who fought for the Union as Soldiers, Sailors and Marines during the American Civil War, 1861-65. In the years following the war, these Veterans relocated to Prescott (Yavapai County) to become early settlers and pioneers of the Arizona Territory. Their bravery and self sacrifice were instrumental in presenting our United States of America. Their migration to the Arizona Territory ultimately led to Arizona Statehood in 1912. These brave and courageous men were "Victorious in Life - Immortal in Death."

Dedicated in the Year 2022
By Department of the Southwest
Sons of Union Veterans of the Civil War

Environmental Setting

(The general vicinity and immediate locale surrounding a memorial can play a major role in its overall condition.)

Type of Location

- Cemetery
- School
- Traffic Circle
- Park
- Municipal Building
- Library
- Plaza/Courtyard
- State Capitol
- Other: _____
- "Town Square"
- Courthouse
- Post Office
- College Campus

General Vicinity

- Rural (low population, open land)
- Suburban (residential, near city)
- Town
- Urban / Metropolitan

Immediate Locale (check as many as may apply)

- Industrial
- Commercial
- Street/Roadside within 20 feet
- Tree Covered (overhanging branches)
- Protected from the elements (canopy or enclosure, indoors)
- Protected from the public (fence or other barrier)

Any other significant environmental factor ^{None} _____

[To detail the condition of a monument used the addendum form for *Monument's Condition*]

Supplemental Background Information

In addition to your on-site survey, any additional information you can provide on the described Memorial will be welcomed. Please label each account with its source (author, title, publisher, date, pages). Topics include any reference to the points listed on this questionnaire, plus any previous conservation treatments - or efforts to raise money for treatment.

Addendums attached to this electronic file are the *Monument's Condition* and the *Narrative* forms. Only the *Monument's Condition* form is required if you are requesting grant money using form CWM-62 *SUVCW Memorial Grant Application Form and Instructions*.

Thank you.

Inspector Identification _____ Date of On-site Survey _____

Your Name **See page 1 of Form 61 - owner**

Address _____

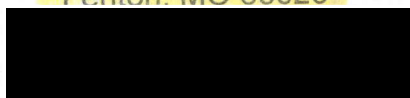
City _____ State _____ Zip Code _____

Telephone () _____ E-Mail _____

Are you a member of the Allied Orders of the G.A.R.? If so, which one?
No _____

Please send this completed form to:

Walt Busch, PDC, Chair
 1240 Konert Valley Dr.
 Fenton, MO 63026



Thank you for your help, and attention to detail.

SONS OF UNION VETERANS OF THE CIVIL WAR - CIVIL WAR MEMORIALS COMMITTEE.

SONS OF UNION VETERANS OF THE CIVIL WAR
CIVIL WAR MEMORIAL FUND REQUEST

(FORM CWM #62)

REQUESTOR INFORMATION (Please print or type)

CAMP AND DEPARTMENT NAME: Department of the Southwest (DSW)
NAME/TITLE OF CONTACT PERSON: Timothy D. Prater, DSW Senior Vice Commander
ADDRESS: 3569 Wendigo Trail
CITY: Chino Valley STATE: Arizona ZIP CODE: 86323
PHONE(S): [REDACTED] E-MAIL: [REDACTED]
SIGNATURE: *T. D. Prater*

NAME OF MEMORIAL/MONUMENT Civil War Union Veterans, Citizens Cemetery, Prescott, AZ

NAME, NUMBER & STREET ADDRESS OF CEMETERY OR OTHER LOCATION
Citizens Cemetery, 815 E. Sheldon St, Prescott, AZ (Across Street from 820 E. Sheldon St)

LOCATION DESCRIPTION (i.e. corner of 3rd and Lincoln St) Corner of East Sheldon Street & Corner of North Arizona Avenue

34*32.704' North, 112* 27.408' West

GPS N Above W Above City Prescott State AZ ZIP 86305

WAS REQUIRED FORM CWM-61: GAR MONUMENTS/CIVIL WAR MEMORIALS ASSESSMENT SUBMITTED? Y N

EXISTING MONUMENT NEW MONUMENT LAST SOLDIER PROJECT

RESTORATION COST \$1,147.00 AMOUNT RAISED \$350.00 REQUESTED \$797.00

CHECK PAYABLE TO: Department of the Southwest (DSW), c/o Treasurer Dale E Enlow

ADDRESS: 7723 E Treeline
CITY: Hackberry STATE: AZ ZIP CODE: 86411

Memorial Grant Committee Use Only					
Grant Request #			Amount Approved \$		
Approve	Deny	Table	Name Committee Member	Signature	Date

Check box, sign, date & return completed email to Committee Chair, who will send to National Treasurer for payment.

MONUMENT/ MEMORIAL INFORMATION

WHEN WAS IT BUILT: 2022 To Be Built WHO OWNS IT: Department of the Southwest (DSW), SUVCW

WHO IS FINANCIALLY RESPONSIBLE? Department of the Southwest

ARE MATCHING CONTRIBUTIONS AVAILABLE? Yes FROM WHERE: DSW Memorial Fund
DSW Memorial Fund will pay 30% & propose SUVCW Memorial Fund pay remaining 70%

ARE OTHER SOURCES OF FUNDS AVAILABLE? Yes FROM WHERE: Yavapai County, AZ
Facilities Department is providing pole & installing plaque/pole at no cost to DSW. (Attachment 1, Page 1 of 5))

WAS A GRANT FROM THE SUVCW PREVIOUSLY RECEIVED FOR THIS PROJECT? No
DATE: N/A AMOUNT: N/A

DESCRIBE THE WORK THE GRANT IS NEEDED FOR (Be specific, use continuation sheet if needed)
Create/Manufacture Cast Bronze Plaque (14" x 18"). No cost for delivery. Note: County will provide pole that plaque will be attached to. County will inbed police in ground & attach plaque.

WHO EVALUATED THE NEED FOR THE WORK AND WHAT ARE THEIR QUALIFICATIONS? Department of the Southwest Memorials Committee (Attachment 2, Page 2 of 5)

WHO WILL DO THE DESCRIBED WORK, AND WHAT ARE THEIR QUALIFICATIONS? Atlas Signs & Plaques
manufactures plaque. Yavapai County procures pole & installs plaque. (Attachement 3, Pages 3&4 of 5))

WHO WILL RECEIVE FUNDS IF GRANTED? Dale Enlow, 7723 E. Treeline, Hackberry, AZ 86411
Treasurer Enlow will pay Atlas Signs & Plaques to manufacture & ship plaque

LIST WHAT THE CAMP/DEPARTMENT HAS AND/OR WILL DO TO ACCOMPLISH THE PROJECT
12/01/21: Obtained County BofSs approval to install plaque @ cemetery *
03/15/22: Selected vendor: Atlas Signs & Plaques, Denton, Colorado
Coordinated with Yavapai County Grounds Supervisor to select plaque location at cemetery.

* Note: 12/01/21 - County will provide materials/labor ~ no cost to DSW

Attachment #1**MONUMENT/MEMORIAL INFORMATION****(Continued from Page 2)****ARE OTHER SOURCES of FUND AVAILABLE? Yes****From Where:**

- Yavapai County Board of Supervisors (BoSs). On Dec 1, 2021, BoSs approved placement of Civil War Memorial plaque at Citizens Cemetery. BoSs were most generous in voting to authorize purchase of pole, associated labor & plaque placement from County funds. Combined cost of plaque/pole if purchased through Atlas Sign, would be in excess of \$2,000, not including pole & plaque placement costs. DSW is appreciative of support provided by BofSs.
- Extract of BofSs Meeting Agenda dated December 1, 2021

**NOTICE OF PUBLIC MEETING & AGENDA
YAVAPAI COUNTY BOARD OF SUPERVISORS
BOARDS OF DIRECTORS OF COUNTY IMPROVEMENT**

- Board of Supervisors - Approve placement of a plaque by Yavapai County Facilities at Citizens Cemetery. Plaque provided by DSW, SUVCW. No cost to County. (District 1 - Supervisor Oberg)
- Approve placement of 14' x 18' bronze plaque at Citizens Cemetery. DSW, wishes to honor Civil War Union Veterans. Plaque also recognizes Veterans as early settlers/pioneers of AZ Territory.

Attachment #2

MONUMENT/MEMORIAL INFORMATION

(Continued from Page 3)

WHO EVALUATED THE NEED FOR THE WORK & WHAT ARE THEIR QUALIFICATIONS?

The DSW Memorials Committee are SUVCW members who have an interest in honoring Civil War Veterans by erecting monuments & plaques at appropriate locations throughout Arizona & New Mexico. The 3 members of the committee volunteered for the Memorials Committee. While no formal education is required to fill the positions, each member conducts in-depth research for all issues that come before them. As appropriate, committee members solicit input from those who oversee the location (i.e. cemetery) in which a plaque/memorial is to be placed. Additionally, prior to considering recommending construction of a plaque/monument, contact is made with vendors and the best vendor is selected. Vendor selection is not simply based on cost, but the quality of the product and the reputation of the vendor. In the case of Atlas Sign, Yavapai County Facilities staff spoke directly with Atlas Sign to arrive at an agreement as the police requirements and instructions on how to place pole in the ground.

Attachment #3

MONUMENT/MEMORIAL INFORMATION

(Continued from Page 3)

WHO WILL DO THE DESCRIBED WORK & WHAT ARE THEIR QUALIFICATIONS?

Atlas Signs & Plaque LLC

- Responsible to manufacture plaque & ship to Yavapai County Facilities, Prescott, AZ. Cost of Plaque & Shipment: \$1,147.00
- A business incorporated with Colorado Department of State (CDOS). The Entity Identified is #20171603148.
- Business Address: 1472 Highway 50, Delta, Co 81416
- Business Entity type: Limited Liability Company
- Entity Status: Good Standing
- Agent: Janey Freid

Attachment #3 (Continued)

MONUMENT/MEMORIAL INFORMATION

(Continued from Page 3)

WHO WILL DO THE DESCRIBED WORK & WHAT ARE THEIR QUALIFICATIONS?

Yavapai County Facilities Department

- Purchase pole to fit the plaque & installs on cemetery ground.
- Responsible for construction projects, maintenance & upkeep of cemetery.
- BoSs outlined duties of Facilities Department personnel. All employees are trained and capable to perform assigned duties.
- County Building Maintenance Supervisor (includes Grounds Maintenance) is responsible to purchase pole & install pole/plaque. Supervisors qualifications include ability to oversee & perform work of significant & varied difficulty in preventive maintenance, **construction**, remodeling & repair of County building structures (including grounds surrounding buildings), organizes & direct activities of assigned personnel. Purchases necessary parts & materials to complete project. Of note, over the past 2 years, Building Maintenance Supervisor oversaw placement of 10 Union Civil War Veteran headstone on respective graves. Work completed in a timely manner. Quality of work was outstanding. Work performed at no cost to DSW.

Citizens Cemetery, Prescott, AZ Erected 1864 (Last Year of Civil War)



"In The Beginning"



Only Plaque Currently in Cemetery

With Respect & Honor





CITIZENS CEMETERY, PRESCOTT, ARIZONA CIVIL WAR VETERANS

CITIZENS CEMETERY IS THE FINAL RESTING PLACE OF MORE THAN FIFTY MEN WHO FOUGHT FOR THE UNION AS SOLDIERS, SAILORS AND MARINES DURING THE AMERICAN CIVIL WAR 1861-65. IN THE YEARS FOLLOWING THE WAR, THESE VETERANS RELOCATED TO PRESCOTT (YAVAPAI COUNTY) TO BECOME EARLY SETTLERS AND PIONEERS OF THE "ARIZONA TERRITORY". THEIR BRAVERY AND SELF-SACRIFICE WERE INSTRUMENTAL IN PRESERVING OUR UNITED STATES OF AMERICA. THEIR RELOCATION TO THE "ARIZONA TERRITORY" ULTIMATELY LEAD ARIZONA TO STATEHOOD IN 1912. THESE BRAVE AND COURAGEOUS MEN WERE "VICTORIOUS IN LIFE - IMMORTAL IN DEATH."

DEDICATED THIS 29TH DAY OF APRIL 2022
BY DEPARTMENT OF THE SOUTHWEST
SONS OF UNION VETERANS OF THE CIVIL WAR

DRAFT

[PRINT AGENDA](#)

[RETURN TO THE SEARCH PAGE](#)



Note: This agenda may be amended subject to the provisions of A.R.S. §38-431.02

NOTICE OF PUBLIC MEETING & AGENDA

**YAVAPAI COUNTY BOARD OF SUPERVISORS
BOARDS OF DIRECTORS OF YAVAPAI COUNTY IMPROVEMENT
DISTRICTS, BOARDS OF DIRECTORS OF YAVAPAI COUNTY FLOOD
CONTROL DISTRICT, FREE LIBRARY DISTRICT
AND JAIL DISTRICT**

Wednesday, December 1, 2021 - 9:00 A.M.

**Board of Supervisors' Hearing Room, First Floor
Yavapai County Administrative Services Building
1015 Fair Street, Prescott, Arizona**

ALL ITEMS LISTED ARE POTENTIAL ACTION ITEMS UNLESS OTHERWISE NOTED. THE ORDER OF ITEMS MAY BE MODIFIED AT THE MEETING. NOTE: ONE OR MORE BOARD MEMBERS MAY ATTEND TELEPHONICALLY OR VIRTUALLY. BOARD MEMBERS ATTENDING TELEPHONICALLY OR VIRTUALLY WILL BE ANNOUNCED AT THE MEETING.

DUE TO COVID-19 RESTRICTIONS, THE BOARD OF SUPERVISORS' HEARING ROOM WILL BE OPEN TEMPORARILY FOR LIMITED ATTENDANCE TO ALLOW FOR PUBLIC COMMENT ON HEARING ITEMS ONLY. STAFF WILL BE PRESENT TO CALL CITIZENS INTO THE HEARING ROOM TO SPEAK TO THE BOARD AT THE APPROPRIATE TIME.

MASKS AND SOCIAL DISTANCING ARE OBSERVED IN YAVAPAI COUNTY BUILDINGS. CITIZENS ARE ENCOURAGED TO WATCH THE MEETING VIRTUALLY AT WWW.YAVAPAI.AZ.GOV/MEETINGS

COMMENTS ON CURRENT AGENDA ITEMS WILL BE RECEIVED BY THE CLERK OF THE BOARD'S OFFICE AT THE CLERKOFTHEBOARD.WEB@YAVAPAI.AZ.GOV TWENTY-FOUR (24) HOURS PRIOR TO THE BOARD MEETING

CALL TO ORDER**INVOCATION/PLEDGE OF ALLEGIANCE****ROLL CALL****PRESENTATIONS**

1. **Board of Supervisors** - Presentation to recognize Public Works for receiving the Prescott Valley Chamber of Commerce 2021 Community Excellence Award for Community Improvement: Sunset Lane Corridor Project in Prescott Valley. [Click to View](#)
2. **Human Resources** - Presentation of Service Awards to Elected Officials and Department Directors. [Click to View](#)

CONSENT AGENDA All items on the Consent Agenda were unanimously approved with the exception of item 11.

1. **Board of Supervisors** - Approve appointment of John Fedyna to fill the current vacancy on the Board of Health as a member at-large. Term set to expire June 30, 2025. [Click to View](#)
2. **Board of Supervisors** - Approve declaration of vacancies and appointment of precinct committeemen as recommended by the Yavapai County Democratic Party, all as evidenced in Board Memorandum No. 2021-22. [Click to View](#)
3. **Board of Supervisors** - Approve request from Ethan Stover to reissue a stale dated check pursuant to A.R.S. §11-644(B), in the amount of \$59.00 for reimbursement of funds that were not claimed within the required timeframe from the Sheriff's Office. [Click to View](#)
4. **Board of Supervisors** - Award contract for the publication of Newspaper Advertising and Legal Notices for 2022, to Prescott Newspapers Inc., designate the Daily Courier as the Official Newspaper of Yavapai County (pursuant to ARS §11-255) and approve bond amount of \$2,972.00. YC Contract No. 2021-484 [Click to View](#)
5. **Board of Supervisors** - Accept the resignation of Mike Carr, Fleet Director, effective December 10, 2021. [Click to View](#)
6. **Board of Supervisors** - Approve vouchers for November 8, 2021, through November 19, 2021. [Click to View](#)
7. **Development Services** - Approve appointment of Robert Wheeler as Deputy County Zoning Inspector for the term of his employment with Development Services pursuant to A.R.S. § 11-815(A). (All Districts) [Click to View](#)
8. **Facilities** - Approve initiation of procurement process for waterless fire suppression system for the Board of Supervisors vault at Fair Street, ITS data center at Fair Street, and the Treasurer's data center at Prosser Records Management Center. The project is estimated to cost \$90,000.00 and will be funded from the current budget of Facilities.(All Districts) [Click to View](#)
9. **Flood Control District** - **The Board of Supervisors will resolve into the Board of Directors of the Yavapai County Flood Control District and following consideration of this item, will reconvene as the Board of Supervisors** - Authorize purchase of ALERT 2 equipment, including ALERT2 transmitters and pressure transducers, in the amount of \$45,221.26. (All Districts) [Click to View](#)

(\$5,301.86 in taxes and \$3,680.06 in interest/fees) on the following personal properties: M030072401, M030054301, M030005701, M170021801, 300-00-162, 300-00-163, 300-00-164. [Click to View](#)

ACTION

1. **Board of Supervisors** - Approve proclamation declaring December 7, 2021, as National Pearl Harbor Remembrances Day. [Click to View](#) Approved
2. **Board of Supervisors** - Approve proclamation declaring December 18, 2021, as Wreaths Across America Day. [Click to View](#) Approved
3. **Board of Supervisors** - Adopt Resolution No. 2079 supporting A Single Legislative District for Yavapai County. **APPROVED BY 4 TO 1 VOTE. SUPERVISOR MICHAELS OPPOSED.** [Click to View](#) Approved
4. **Board of Supervisors** - Approve Redemption of Waiver of a property tax exemption for the Yarnell Regional Community Center and abate 2021 property taxes in the amount of \$4,095.88. [Click to View](#) Approved
5. **Board of Supervisors** - Approve placement of a plaque by Yavapai County Facilities Department at the Citizens Cemetery. Plaque provided by the Department of the Southwest, Sons of Union Veterans of the Civil War at no cost to the County. (District 1 - Supervisor Oberg) [Click to View](#) Approved
6. **Board of Supervisors** - Approve request to issue a Solicitation for Grant Administration, Financial and Engineering services using American Rescue Plan Act (ARPA) funds to assist Yavapai County in effective management and oversight of ARPA funding and projects. The awarded firm will provide services to ensure compliance with all applicable requirements including legal, regulatory and reporting provisions. The Contract will be funded by ARPA as authorized by the American Rescue Plan Act and Section 10.5 of the Guidance issued by the US. Department of the Treasury on July 19, 2021. [Click to View](#) Approved
7. **School Superintendent** - Approve 2021-2022 American Rescue Plan Act (ARPA) Independent Contractor Agreement between Yavapai County (YC) and Frank Vander Horst. Contractor Agreement not to exceed \$5,000.00 to provide necessary administrative services in support of the Broadband Initiative. YC Contract No. 2021-488
[Click to View](#) Approved
8. **School Superintendent** - Approve request to issue a Solicitation for a three-year Project Manager for the Yavapai County Broadband initiative using American Rescue Plan Act (ARPA) funds, total cost of the Project Manager not to exceed \$400,000.00. [Click to View](#) Approved
9. **Seligman Sanitary District - The Board of Supervisors will resolve into the Board of Directors of the Seligman Sanitary District and following consideration of this item, will reconvene as the Board of Supervisors** - Approve the Seligman Sanitary District Statement of Qualifications (SOQ) Selection Process for Sewer Modernization using American Rescue Plan Act (ARPA) Funds. [Click to View](#) Approved

HEARINGS

1. **Public Works** - Hearing to renew an existing water franchise agreement with Granite Dells Water Company. YC Contract No. 2021-467 (District 4 - Supervisor Brown) [Click to View](#) Approved

From: Atlas Signs and Plaques atlas@atlassignsandplaques.net
Subject: Your Atlas Signs and Plaques order has been received!
Date: March 17, 2022 at 9:11 AM
To: [REDACTED]



Woohoo - we look forward to making your sign!

Thank you for your order

Your order has been received and is now being processed. Your order details are shown below for your reference:

Order #29655 (March 15, 2022)

Product	Price
Custom Sign - Details in the notes Quantity: 1	\$1,147.00
Subtotal:	\$1,147.00
Shipping:	Shipping
Payment method:	Credit or Debit Card
Total:	\$1,147.00

Order Note

14x18 cast bronze plaque with counter sunk solid wall screws per approved proof Veterans Prescott Arizona

Billing address

Dale Enlow
Department of the Southwest
4851 East Fernwood Court

Cave Creek
Arizona
85331

timprater@ [REDACTED]

Shipping address

Ken Schultz Facilities Supervisor
Yavapai County Facilities
1128 Commerce Drive
Prescott
Arizona
86305

ORDERS SHIP IN 3 WEEKS
Thank you for your business!

From: Tim Prater <timprater0000@gmail.com>
Subject: Re: Memorial Fund Request Clarification
Date: April 8, 2022 at 6:23 AM
To: Walter Busch webusch [REDACTED]
Cc: Tim Prater timprate [REDACTED]

Dear Commander,

Enclosed is a Form 62 + documents and Form 61.

It is my hope that I provided all necessary information for your committee to consider our request for memorial funds.

In Fraternity, Charity and Loyalty,

tim

Timothy D. Prater
Senior Vice Commander, Department of the Southwest
Sons of Union Veterans of the Civil War

[REDACTED] c/t [REDACTED])

Commander, General U.S. Grant Camp No. 3 (Flagstaff, AZ)

On Mar 18, 2022, at 11:01 PM, Walter Busch <[REDACTED]> wrote:

a form 61 can be completed with design information and followed up by final info. at the very least one should be filled out upon completion of the project

in fcl
walt

[REDACTED]

From: Tim Prater <[REDACTED]>
Sent: Friday, March 18, 2022 9:45:19 PM
To: cwmemorials [REDACTED]
Cc: Tim Prater <timprater [REDACTED]>
Subject: Memorial Fund Request Clarification

Dear Brother Busch,

By way of intro, I am Tim (Prater), Department of the Southwest (DSW), SUVCW.

I am preparing a Civil War Memorial Fund Request (Form CWM #62).

Background:

- DSW is seeking funds for a new monument via Form CWM #62.
- Form CWM #62 states if monument is new, a CWM Form 61 is not required.
- However, I was told to complete both Form 62 & Form 61 ~ even though the fund request is only for a new monument.

Please tell me:

- Must/should I submit both Form CWM 61 & Form CWM 62 for a new monument?
- Must/should I submit Form CWM 61, even though Form CWM 62 does not require such?

I appreciate your time and assistance.

In Fraternity, Charity and Loyalty,

tim

Timothy D. Prater
Senior Vice Commander, Department of the Southwest
Sons of Union Veterans of the Civil War


Commander, General U.S. Grant Camp No. 3 (Flagstaff, AZ)